

**2009 LIMITED LIABILITY COMPANY AMENDED ANNUAL REPORT**

**FILED  
Feb 11, 2009  
Secretary of State**

DOCUMENT# L06000116537

Entity Name: ORKIL INTERNATIONAL, LLC

**Current Principal Place of Business:**

20801 BISCAYNE BLVD  
403  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

20801 BISCAYNE BLVD.  
403  
AVENTURA, FL 33180

**New Mailing Address:**

20801 BISCAYNE BLVD  
403  
AVENTURA, FL 33180

FEI Number: 20-8062933

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

MERKIN, STEWART A  
444 BRICKELL AVENUE, STE 300  
MIAMI, FL 33131 US

**Name and Address of New Registered Agent:**

MISHKIN, SAUL  
20801 BISCAYNE BLVD.  
403  
AVENTURA, FL 33180 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SAUL MISHKIN

02/11/2009

Electronic Signature of Registered Agent

Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGR ( ) Delete  
Name: MISHKIN CHLIMPER, SAUL  
Address: 20801 BISCAYNE BLVD, SUITE 403  
City-St-Zip: AVENTURA, FL 33180

Title: AMGR (X) Delete  
Name: NEUMAN, ALEX  
Address: 20801 BISCAYNE BLVD., SUITE 403  
City-St-Zip: AVENTURA, FL 33180

**ADDITIONS/CHANGES:**

Title: MGR (X) Change ( ) Addition  
Name: MISHKIN, SAUL  
Address: 20801 BISCAYNE BLVD, SUITE 403  
City-St-Zip: AVENTURA, FL 33180

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: SAUL MISHKIN

MGR

02/11/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date