| 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT | | | | | | FILED Apr 10, 2007 8:00 am Secretary of State | | | |
|---|---|--|--------------------|-----------------|---|---|--|-----------------------|--|
| DOCUMENT # L06000115463 1. Entity Name SANIBEL GOURMET FOODS, LLC | | | | | | 04-10-2007 9 | 00080 020 ****55 | .00 | |
| Principal Plac 2430 PERIW SANIBEL, FL | NKLE WAY, UNIT B | Mailing Address P.O. BOX 716 SANIBEL, FL 33957 | | | <u></u> | UUUJ¥ | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. City & State | | Suite, Apt. #, etc. | | | 03152007 4. FEI Numt | Chg-LLC | CR2E083 (12/06) | plied For | |
| Zip | Country | Zip | Country | | 43 | e of Status Desired | \$5.00 Add | ot Applicable | |
| 6. Name and Address of Current Registered Agent | | | | Name | 7. Name an | 7. Name and Address of New Registered Agent | | | |
| ARMENIA, JOHN 2430 PERIWINKLE WAY, UNIT B SANIBEL, FL 33957 | | | | Street Add | Iress (P.O. Box Numb | per is Not Acceptable |) | | |
| | | | | City | | | FL Zip Cod | e | |
| | named entity submits this statement fo ions of registered agent. Signature, typed or printed name of registered agent | | | | egistered agent, or be | oth, in the State of Flo | orida. I am familiar with, | and accept | |
| | ling Fee is \$50.00 ue by May 1, 2007 | 2 | | | | | e check payable to Department of Stat | θ | |
| 9. TITLE NAME STREET ADDRESS | MANAGING MEMBE MGR MUCCIGA, ANDREA 5274 UMBRELLA POOL ROAD | RS/MANAGERS | | eet adoress | MGRM NUCCIGA | ANOREA UNKLLE WA | V Change Y SUITE B | Addition | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | SANIBEL, FL 33957 | Delete | TITL NAM STR | E ADDRESS | SANIBEL 1GRM 7RMENIA, ⁻ 1430 PERINI | JOHN INKLE WAY, | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | • • • | - Delete | TITE NAM STR | LE AL ADRESS 2 | ngrm Irmenia, Ji 430 perini | SLAND, FLA DSEPH NKLE WAY, SLAND, FLA | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | .e l | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | <u></u> - | Delete | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | | | | · · · · · · · · · · · · · · · · · · · | Change | Addition | |
| indicated | certify that the information supplied with on this report is true and accurate and bility company or the receiver or truste | that my signature shall have | e the sam | ne legal effect | as it made under oa | th; that I am a manag | urther certify that the info ging member or manag | ormation er of the | |
| SIGNAT | | F SIGNING MANAGING MEMBER, M | ANAGER O | R AUTHORIZED R | EPRESENTATIVE | 4207 Date | 239-472- Daytime Phone # | 5555 | |