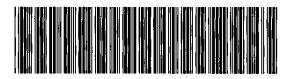
# L06000115061

(Requestor's Name)
(requestor s rearrie)
(Address)
(Address)
<b>(</b>
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Dusiness Entity Name)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Serumed Sepres Serumed Sepres
Special Instructions to Filing Officer:
// / //
// / X
1/ 05
Office Use Only



700081796277

12/01/06--01035--008 \*\*155.00

DEC-1 PHIZ: 00

D6 DEC - 1 PM 1:39

<i>,</i>	5 East 6th Avenue . Tallahassec, Florida 32303 5-7066) (850) 222-2666 or (800) 969-1666 . 1	Fax (860) 222-1666
WALK IN		
PICK UP	12/1	A CONTRACTOR OF THE PARTY OF TH
CERTIFIED COPY		
РНОТОСОРУ		
cus		
FILING	LLL	
John's Hardyman (CORPORATE NAME AND DOCUME	Services LCC	
John'S Hand/man (CORPORATE NAME AND DOCUME (CORPORATE NAME AND DOCUME		
	N'1'#)	
(CORPORATE NAME AND DOCUME).	N'1'#)	
(CORPORATE NAME AND DOCUME).	NT #)	
(CORPORATE NAME AND DOCUME). (CORPORATE NAME AND DOCUME	N'(' #)	

\_----

## ARTICLES OF ORGANIZATION JOHN'S HANDYMAN SERVICES, LLC

Secretary Seconds ARTICLE I - Name of the limited liability company: The name of the Liability Company shall be

#### JOHN'S HANDYMAN SERVICES, LLC

**ARTICLE II - Address:** The mailing address and street address of the principal office of the Limited Liability Company is

Principal Office Address

Mailing Address

2950 Gordon Street Mulberry, Florida 33860 2950 Gordon Street Mulberry, Florida 33860

ARTICLE III - Resident Agent, Registered Office, & Registered Agent's Signature: The name and street address of the registered agent are:

> John David Hall 2950 Gordon Street Mulberry, Florida 33860

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Date: //-38-2000

John David Hall

**ARTICLE IV** Manager(s) or Managing Member(s): The name and address of each Manager or Managing Member is as follows:

#### Title:

### Name and Address:

"MGR" = Manager

"MGRM" = Managing Member

**MGRM** 

John David Hall 2950 Gordon Street Mulberry, Florida 33860

**REQUIRED SIGNATURE:** 

John David Hall

Signature of a member or an authorized representative of a member.

John David Holl

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)