

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Apr 04, 2007 8:00 am**  
**Secretary of State**

03-23-2007 90174 006 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000112921</b><br>1. Entity Name<br><b>ROARK NORTH MIAMI HOLDINGS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| Principal Place of Business<br><b>% DANIEL STAUBER<br/>2601 BISCAYNE BLVD.<br/>MIAMI FL 33137</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                               | Mailing Address<br><b>% DANIEL STAUBER<br/>2601 BISCAYNE BLVD.<br/>MIAMI FL 33137</b> |                                                                                                                                                                                                                                            |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                       |                                                                                                                                                                                                                                            |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | City & State<br><br>Zip      Country          |                                                                                       | 4. FEI Number<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">20-5947069</div> <div style="border: 1px solid black; padding: 2px; display: inline-block; width: 100px;">Applied For<br/>Not Applicable</div> |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                               |                                                                                       | 1st MOORE      CR2E083 (10/06)                                                                                                                                                                                                             |  |
| 5. Name and Address of Current Registered Agent<br><br><div style="border: 1px solid black; padding: 5px;"> <b>CORP DIRECT AGENTS, INC.<br/>515 E. PARK AVENUE<br/>TALLAHASSEE FL 32301</b> </div>                                                                                                                                                                                                                                                                                                       |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <div style="border: 1px solid black; padding: 2px;">FL</div> Zip Code                                                                                                                                                                                                                                                                                                                  |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                               | <b>10. ADDITIONS/CHANGES</b>                                                          |                                                                                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>STAUBER, DANIEL<br>2601 BISCAYNE BLVD.<br>MIAMI FL 33137 | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>STAUBER, AARON<br>2601 BISCAYNE BLVD.<br>MIAMI FL 33137  | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>                                                         | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>                                                         | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>                                                         | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                               |                                                                                       |                                                                                                                                                                                                                                            |  |
| <small>Date</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                               |                                                                                       | <small>Daytime Phone #</small>                                                                                                                                                                                                             |  |