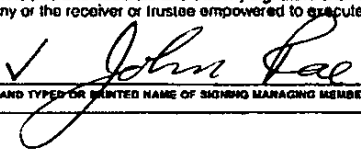


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90378 034 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   |                                 |                                                                         |                                                                                                                                          |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000111373</b><br>1. Entity Name<br><b>MIDDLE FLORIDA SUN PROPERTY, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                                 |                                                                         |                                                         |                                                                   |
| Principal Place of Business<br><b>20 N ORANGE AVE STE 600<br/>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                 | Mailing Address<br><b>20 N ORANGE AVE STE 600<br/>ORLANDO, FL 32801</b> |                                                                                                                                          |                                                                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | 3. Mailing Address              |                                                                         |                                                                                                                                          |                                                                   |
| Suite Apt # etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                   | Suite Apt # etc                 |                                                                         |                                                                                                                                          |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | City & State                    |                                                                         |                                                                                                                                          |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                           | Zip                             | Country                                                                 | 4. FEI Number<br><b>20-8861329</b>                                                                                                       |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                 |                                                                         | Applied For<br>Not Applicable                                                                                                            |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>HENDRY STONER CALANDRINO &amp; BROWN PA<br/>20 N ORANGE AVE STE 600<br/>ORLANDO, FL 32801</b>                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                 |                                                                         | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) _____ DATE _____                                                                                                                                                                            |                                                                   |                                 |                                                                         |                                                                                                                                          |                                                                   |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                 |                                                                         | Make check payable to<br><b>Florida Department of State</b>                                                                              |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                                 | <b>10. ADDITIONS/CHANGES</b>                                            |                                                                                                                                          |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>RAE, JOHN<br>20 N ORANGE AVE STE 600<br>ORLANDO, FL 32801 | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                   | <input type="checkbox"/> Delete |                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                   |                                 |                                                                         |                                                                                                                                          |                                                                   |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                   |                                 |                                                                         | <b>25th MARCH 2007</b>                                                                                                                   |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                                 |                                                                         | Date Daytime Phone #                                                                                                                     |                                                                   |