| 2007 LIMITED LIABILITY COMPANY<br>ANNUAL REPORT                              |   |  |                           |                                     |   | FILED<br>Mar 16, 2007 8:00 am   |  |                            |                             |  |
|--|---|--|---------------------------|-------------------------------------|---|---|--|----------------------------|-----------------------------|--|
| 1. Entity Nam  | MENT # L06000110<br>Ädway, llc  |  |                           |                                     | <b>Secretary of State</b><br>03-16-2007 90152 015 ****50.00 |   |  |                            |                             |  |
| Principal Place of Business<br>8982 BLOOMFIELD BLVD<br>SARASOTA, FL 34238 US |   | Mailling Address<br>PO BOX 1072<br>OSPREY, FL 34229 US           |                           |                                     |   | <u>.</u> • • · ·  |  |                            |                             |  |
| 2. Principal Place of Business - No P.O. Box #                               |   | 3. Mailing Address   |                           |                                     |   |   |  |                            |                             |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.  |                           | <u></u>                             | 01042007  | Chg-LLC   | CR2E08                                 | 13 (12/06)                 |                             |  |
| City & State   |   | City & State   |                           |                                     | 4. FEI Numi<br>20   | -58597  | 78 .                                   |                            | oplied For<br>of Applicable |  |
| Zip  | Country   | Zip  | Country                   |                                     |   | e of Status Desired   | Ľ ŕ                                    | 5.00 Add<br>ee Require     |                             |  |
|  | 6. Name and Address of Curren   | rt Registered Agent  |                           | Name                                | 7. Name an  | d Address of New R  | legistered A                           | gent                       |                             |  |
| 8982 BLOO  | CK, ROBERT J<br>OMFIELD BLVD  |  |                           |                                     | Street Address (P.O. Box Number is Not Acceptable)          |   |  |                            |                             |  |
| SAMASUT  | <b>FA, FL 34238</b><br>   |  | ļ                         |                                     |   | ·   |  |                            |                             |  |
|  | e named entity submits this statement (   |  | City                      |                                     |   |   | FL                                     | Zip Code                   |                             |  |
| SIGNATURE  |   |  |                           |                                     | red when reinstating)                                       | od when reinstating) DATE<br>Make check payable to<br>Florida Department of State |  |                            |                             |  |
| 9.   | MANAGING MEMB   | JERS/MANAGERS  | 10.                       |                                     |   | ADDITIONS,  | CHANGES                                |                            |                             |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | MGR<br>BAEZ, COLOMBINA E<br>PO BOX 1072<br>OSPREY, FL 34238   | Delete   |                           |                                     |   |   |  | Change                     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               | MGR<br>BAEZ, MANUEL<br>47-27 WEEKS LANE<br>BAYSIDE, NY 11361  | E.   |                           | E<br>AE<br>EET ADDRESS<br>(- ST-ZIP |   |   |  | Change                     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |   | Delete   |                           |                                     |   |   |  | Change                     | Addition                    |  |
| TITLE<br>NAME<br>Street address<br>City-St-Zip                               |   | Delete   |                           |                                     |   |   |  | Change                     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |   | Delete   |                           |                                     |   |   |  | Change                     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                               |   | Delete   |                           |                                     |   |   |  | Change                     | Addition                    |  |
| indicated  | certify that the information supplied wi<br>d on this report is true and accurate an<br>ability company or the receiver or trust<br>scharufe and typed on monted name | nd that my signature shall have<br>tee empowered to execute this | e the same<br>s report as | NBINA E                             | f made under oa<br>apter 608, Florida<br>BASZ M             | th; that I am a mana;<br>a Statutes.  | urther certify<br>ging member<br>07 94 | that the info<br>or manage | rmation<br># of the         |  |