## 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

**DOCUMENT # L06000109608** 

1. Entity Name SALUDA ROAD, LLC



FILED Mar 21, 2008 08:00 A Secretary of State

Principal Place of Business

Tilicipal Flace of business

1208 BRIGHTON WAY LAKELAND, FL 33813

Mailing Address

1208 BRIGHTON WAY LAKELAND, FL 33813



03182008No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-8035059

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

RUMPH, W. EDWIN III 1208 BRIGHTON WAY LAKELAND, FL 33813

## DO NOT WRITE IN THIS SPACE

		<u> </u>	. /
	e named entity submits this statement for the purpose of cha tions of registered agent.	entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. It am familiar with, and accept agent.	
SIGNATURE.			
	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature required when reinstating)	DATÉ
	E NOWIII FEE IS \$138.75 y 1, 2008 Fee will be \$538.75		
9.	MANAGING MEMBERS/MANAGERS		A real of the second
TITLE	MGR		
NAME	RUMPH, W. EDWIN III		
CIDECT ADDRESS	1208 RDIGHTON WAY	f	

LAKELAND, FL 33813 CITY-ST-ZIP TITLE NAME STREET ADDRESS CHTY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

U00000887098 04/08/08-80055-013 138.75

## DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

TINE AND TYPED OR CONTEN NAME OF COUNTY MANAGER DESCRIPTION OF AUTUABITED RESECCENTATION

2-19-08 8631

Daytime Phone