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| Special Instructions to | Filing Officer: | |
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SECKETARY OF STATE

D. BRUCE

FEB 25 2010

EXAMINER

COVER LETTER

| • | of Corporations | | | |
|--|--|--|--|--|
| SUBJECT: | Sulpher S | prings Laundry, LLC | | |
| | | | | |
| | icles of Amendment and fee(s) are | • | | |
| | | Karen Cox Name of Person | · | |
| | | | | |
| | Sui | Ipher Springs Laundry, LLC Firm/Company | | |
| | | | was | |
| 4215 Carrollwood Village Dr. Address | | <u> </u> | | |
| | | | FEB 24 CRETARY LAHASSE | |
| | | Tampa, FL 33618 City/State and Zip Code | TEB 24 AMIII | |
| | bigwashenterprises@gmail.com E-mail address: (to be used for future annual report notification) | | | |
| Ear Code : Com | | | AMIN: 50 SEE, FLORIDA | |
| FOR furtier inform | nation concerning this matter, pleas | e cair: | A | |
| | Karen Cox Name of Person | at (813) 204-6 Area Code & Daytime Telepi | | |
| | | | | |
| Enclosed is a che | ck for the following amount: | | | |
| \$25.00 Filing | Fee S30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | |
| MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | STREET/COURIER AI Registration Section Division of Corporations Clifton Building 2661 Executive Center Ci Tallahassee, FL 32301 | | |

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| Sulpher Spring | s Laundry, LLC | | | |
|---|--|-------------------------|---------------------------------------|------------|
| (Name of the Limited Liability Comp (A Florida Limited | any as it now appears of Liability Company) | on our records.) | | |
| The Articles of Organization for this Limited Liability Compar | y were filed on | 11/06/2006 | and assig | ned |
| Florida document numberL06000108795 | | | | |
| This amendment is submitted to amend the following: | | | | |
| A. If amending name, enter the new name of the limited lia | bility company here: | | | |
| Big Wash - Sulphu | r Springs ss , LLC | | | |
| The new name must be distinguishable and end with the words "Lin" L.L.C." | nited Liability Company | ," the designation | "LLC" or the abl | previation |
| Enter new principal offices address, if applicable: | | | 7.1 | |
| (Principal office address MUST BE A STREET ADDRESS) | | | F | |
| | | | E B | |
| , | | | 24 SSE | - |
| Enter new mailing address, if applicable: | | | .™Q ≯ | |
| (Mailing address MAY BE A POST OFFICE BOX) | | | SI H | <u>U</u> |
| | | | 25 S | |
| | | | مدر | |
| B. If amending the registered agent and/or registered or registered agent and/or the new registered office address he | | r records, <u>enter</u> | the name of | the new |
| | <u> </u> | | | |
| Name of New Registered Agent: | | - | · · · · · · · · · · · · · · · · · · · | |
| New Registered Office Address: | | | | |
| | Enter Florida street address | | | |
| | , Florida | | | |
| | City | | Zip Code | |
| New Registered Agent's Signature, if changing Registered Agen | t• | | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

| MGR = Ma MGRM = 1 | anager Managing Member | | |
|----------------------|---|--|---------------------------|
| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
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| D. II amen | ding any other information, d | nter change(s) here: (Attach additional sh | eeis, ij necessary.) Or i |
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| _ | | | |
| Dated | February 20 | | |
| | Signatura | Karch Coc of a member or authorized representative of a r | nember |
| | Signature | Karen Cox | 11411144 |
| | | Typed or printed name of signee | |
| | | · | |

Page 2 of 2

Filing Fee: \$25.00