2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L06000108051

AMPROP HOLDINGS EAST LAKE, LLC



FILED Apr 11, 2008 08:00 Al Secretary of State

Principal Place of Business 12950 RACE TRACK ROAD **SUITE 201**

TAMPA, FL 33626 US

Mailing Address

12950 RACE TRACK ROAD **SUITE 201**

TAMPA, FL 33626



DO NOT WRITE IN THIS SPACE

03242008 No Chg-LLC

CR2E083 (12/07)

Applied For 4. FEI Number 20-5840101 Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

SCHOESSLER, ERIC A 12950 RACE TRACK ROAD **SUITE 201 TAMPA, FL 33626**

DO NOT WRITE IN THIS SPACE

8. The abov the obliga	e named entity submits this statement for the purpose ations of registered agent.	of changing its registered office or registered agent, or be	oth, in the State of Florida.	am familiar with, and accept
SIGNATURE	Signature, typed or printed name of registered agent and title if epolicable	(NOTE: Registered Agent signature required when reinstating)		P*
			<u> </u>	

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

9.	MANAGING MEMBERS/MANAGERS	
TITLE	MGR	
NAME	SCHOESSLER, ERIC A	
STREET ADDRESS	12950 RACE TRACK ROAD, SUITE 201	
CITY-ST-ZIP	TAMPA, FL 33626	
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

DO NOT WRITE IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

Daytime Phone #