

# **2012 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000107891

**FILED**  
**Apr 29, 2012**  
**Secretary of State**

**Entity Name:** AL'S HUBCAPS AND WHEELS, LLC

**Current Principal Place of Business:**

6300 S. TAMIAMI TRAIL  
#5  
SARASOTA, FL 34231

**New Principal Place of Business:**

**Current Mailing Address:**

6300 S. TAMIAMI TRAIL  
#5  
SARASOTA, FL 34231

**New Mailing Address:**

**FEI Number:** 56-2648343

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KRAMPITS, AL  
6300 S. TAMIAMI TRAIL  
#5  
SARASOTA, FL 34231 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGRM  
**Name:** KRAMPITS, AL  
**Address:** 6300 S. TAMIAMI TRAIL #5  
**City-St-Zip:** SARASOTA, FL 34231

**Title:** MGRM  
**Name:** KRAMPITS, LAURIE  
**Address:** 6300 S. TAMIAMI TRAIL #5  
**City-St-Zip:** SARASOTA, FL 34231

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** AL KRAMPITS

MGRM

04/29/2012

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date