

FILED  
May 14, 2007 8:00 am  
Secretary of State

04-26-2007 90036 035 \*\*\*\*50.00

2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                          |                                                                   |
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| <b>DOCUMENT # L06000107397</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    |         |                                                                   |
| 1. Entity Name<br><b>ALLEN &amp; SON'S HOLDING, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    |                                                                                          |                                                                   |
| Principal Place of Business<br><b>4468 VIENNA WOODS WAY<br/>GAINESVILLE, FL 32605</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    | Mailing Address<br><b>4468 VIENNA WOODS WAY<br/>GAINESVILLE, FL 32605</b>                |                                                                   |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                    | 3. Mailing Address                                                                       |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                    | Suite, Apt. #, etc.                                                                      |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | City & State                                                                             |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                            | Zip                                                                                      | Country                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 02132007 Chg-LLC CR2E083 (12/06)                                                         |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 4. FEI Number<br><b>20-5784981</b>                                                       | Applied For<br>Not Applicable                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |                                                                   |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                    | 7. Name and Address of New Registered Agent                                              |                                                                   |
| <b>ALLEN, RAY F<br/>4468 VIENNA WOODS WAY<br/>GAINESVILLE, FL 32605</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                    | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                    |                                                                                          |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when remaining)                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                    |                                                                                          |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    | Make check payable to<br>Florida Department of State                                     |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | 10. ADDITIONS/CHANGES                                                                    |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGR<br/>ALLEN, RAY F<br/>4468 VIENNA WOODS WAY<br/>GAINESVILLE, FL 32605</b> <input type="checkbox"/> Delete    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>ALLEN, JAMIE R<br/>4468 VIENNA WOODS WAY<br/>GAINESVILLE, FL 32605</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>AMERSON, PAT<br/>144 LOUANA COVE<br/>HOT SPRINGS, AK 71913</b> <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>ALLEN, MICHAEL<br/>8470 SW 10 PLACE<br/>GAINESVILLE, FL 32601</b> <input type="checkbox"/> Delete      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                    |                                                                                          |                                                                   |
| SIGNATURE: <i>Ray Allen</i> <i>Ray Allen</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    | Date: <i>4/17/07</i> Daytime Phone: <i>352-375-3194</i>                                  |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |                                                                                          |                                                                   |