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COVER LETTER

Division of Corporations				
SUBJECT: SKIPPER 42, LLC				
(Name of Limited Liability Company)				
The enclosed Articles of Amendment and fee(s) are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
VANESSA N. COHN				
(Name of Person)				
ARNSTEIN & LEHR, LLP				
(Firm/Company)				
302 KNIGHTS RUN AVE., SUITE 1100				
(Address)				
TAMDA EL 22602				
TAMPA, FL 33602 (City/State and Zip Code)				
(City/State and Zip Code)				
For further information concerning this matter, please call:				
Vanessa N. Cohn at (813) 254-1400				
Vanessa N. Cohn (Name of Person) (Area Code & Daytime Telephone Number)				
Enclosed is a check for the following amount:				
\$25.00 Filing Fee \$\ \text{Certificate of Status}\$\$ Certificate of Status \$\ \text{Certified Copy} \ (additional copy is enclosed)\$\$ (additional copy is enclosed)\$\$ (additional copy is enclosed)				
·				

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

SKIPPER 42, LLC

	. (A Florida Limited Liability Company)		
FIRST:	The Articles of Organization were filed on document number <u>L06000104461</u> and assigned		
SECOND:	This amendment is submitted to amend the following:		
	The name and address of the registered agent is: Stuart		
	S. Golding Co., 27001 U.S. Highway 19, Suite 2095,		
	Clearwater, FL 33761.		
	The registered agent by his signature below hereby accepts the		
	appointment and is familiar with and accepts the obligations	,	
	of the position.		
	The street address and mailing address of the LLC is c/o		
	Stuart S. Golding Co., 27001 U.S. Highway 19, Suite 2095,		
	Clearwater, FL 33761		
Dated Se	ptember , 2007	07 S	SECI
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		17	
,	Stemature of a member or authorized representative of a member	PH 2	i iğe
	SKIPPER 42, LLC, By: Stuart S. Golding Co, Managing Member, By: David J. Scher, Vice President	2: 5	

Filing Fee: \$25.00

Typed or printed name of signee