Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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No e: DC NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

From:

Account Name : GASSMAN & ASSOCIATES, P.A.

Account Number : 075350000514 Phore : (727)442-1200 Fax Number : (727)443-5829

ROMAN HOLDIN	ΓED LIABILIT GS, L.L.C.
Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE | - Name:

The rame of the Limited Liability Company is:

ROMAN HOLDINGS, L.L.C.

ARTICLE | | - Address:

The mailing ddress and street address of the principal office of the Limited Liability Company is:

898 Cypress Lakeview Court Tarpon Springs, FL 34688

ARTICLE | II - Written Operating Agreement

Any operating agreement entered into by the Members of the Limited Liability Company, and any amendments or restatements thereof, shall be in writing, and shall govern all matters relating to the governance of the affairs of the Limited Liability Company, the conduct of its business and the relations of its Members, including without limitation, the amendment of these Articles. No oral agreement allong any of the Members or Managers of the Limited Liability Company shall be deemed or constitute any portion of, or otherwise affect the interpretation of, any written operating agreement of the Limited Liability Company, as amended and in existence from time to time.

ARTICLE | V - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Alan S. Gassman

Name

1245 Court Street, Suite 102

Florida street address (P.O. Box NOT acceptable)

Clearwater, FL 33756

City, State, and Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered at ent and agree to act in this capacity. I further agree to comply with the provisions of all statutes inlating to the proper and complete performance of my duties, and I am familiar with and occept the obligations of my persist as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature

ARTICLES COORGANIZATION OF ROMAN HOLDINGS, L.L.C.

PAGE 1

Alan 3. Gassni in, Esquire 1245 Court Street Suite 102 Clear water, FL 33756 (727) 442-1200.

Florica Bar # 371750 Audit Fax #: 106000 2543813 SECRETARY OF STATE

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signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

ALAN S. GASSMAN, Authorized Representative

J:/Rikonian, Mark ind Carol-Lynn/ROMAN HOLDINGS, L.L.C/Articles of Organization. Is. wpd to 10/1 //06

2006 OCT 17 AM 9: 6