

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 01, 2007 8:00 am**  
**Secretary of State**

02-05-2007 90202 012 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>DOCUMENT # L06000098935</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
| <b>1. Entity Name</b><br>DELBERT L. DAMPIER MOBILE HOME SERVICE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
| <b>Principal Place of Business</b><br>410 JAMES AVENUE<br>AUBURNDAL, FL 33823                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                   | <b>Mailing Address</b><br>410 JAMES AVENUE<br>AUBURNDAL, FL 33823 |                                                                                                                              |                                   |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                   | <b>3. Mailing Address</b>                                         |                                                                                                                              |                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                   | Suite, Apt. #, etc.                                               |                                                                                                                              |                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                   | City & State                                                      |                                                                                                                              |                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | Country                                           |                                                                   | Zip                                                                                                                          |                                   |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | Country                                           |                                                                   | Country                                                                                                                      |                                   |
| <b>6. Name and Address of Current Registered Agent</b><br><br>DAMPIER, DELBERT L<br>410 JAMES AVENUE<br>AUBURNDAL, FL FL                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                   |                                                                   | <b>7. Name and Address of New Registered Agent</b><br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                   |
| FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                   |                                                                   | Zip Code                                                                                                                     |                                   |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when reappointing)                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
| Filing Fee is \$50.00 Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       | Make check payable to Florida Department of State |                                                                   | DATE                                                                                                                         |                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                   | <b>10. ADDITIONS/CHANGES</b>                                      |                                                                                                                              |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MGRM<br>DAMPIER, DELBERT L<br>410 JAMES AVENUE<br>AUBURNDAL, FL 33823 | <input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                | <input type="checkbox"/> Change                                                                                              | <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change                   | <input type="checkbox"/> Addition                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change                   | <input type="checkbox"/> Addition                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change                   | <input type="checkbox"/> Addition                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change                   | <input type="checkbox"/> Addition                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                            |                                   |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                       |                                                   |                                                                   |                                                                                                                              |                                   |
| <b>SIGNATURE:</b> <i>Delbert Dampier</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                   | 2-1-07                                                            |                                                                                                                              |                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                   | Date Daytime Phone #                                              |                                                                                                                              |                                   |