## 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

## FILED May 11, 2007 8:00 am Secretary of State

| 1. Entity Nam  | # LU60000984<br>INT OF ST. JOHNS |   |  | 05-11-2007 9 | 0195 00′       | 7 ****50.                                  | 00                    |                      |                           |                           |
|--|----------------------------------|---|--|--------------|----------------|--|-----------------------|----------------------|---------------------------|---------------------------|
| Principal Place of Business<br>6215 WILSON BLVD.<br>JACKSONVILLE, FL 32210   |                                  |   | Mailing Address P.O. BOX 7779 JACKSONVILLE, FL 32238 |              |                |  |                       |                      | MI <b>8:353</b> MM        |                           |
| 2. Principal Place of Business - No P.O. Box #   |                                  |   | 3. Mailing Address                                   |              |                | -    <b>     </b>                          |                       |                      |                           |                           |
| Suite, Apt. #, etc.  |                                  |   | Suite, Apt. #, etc.                                  |              |                | 04182007                                   | Chg-LLC               | CR2E0                | 83 (12/06)                |                           |
| City & State   |                                  |   | City & State   |              |                | 4. FEI Num<br>20-                          | 5683154               |                      | <u> </u>                  | plied For<br>t Applicable |
| Zip  |                                  | Country   | Zip  | Cour         | ntry           | 5. Certificate of Status Desired Fee Requi |                       |                      | \$5.00 Add<br>Fee Require |                           |
|  | 6. Name                          | and Address of Current R                        | legistered Agent                                     |              | Name           | 7. Name ar                                 | nd Address of New R   | egistered <u>/</u>   | \gent                     |                           |
| STONEBU<br>841 PRUD<br>JACKSON   | ENTIAL D                         | RESHAM R<br>DRIVE, SUITE 1400<br>. 32207        | Street Ac  |              | Street Address | (P.O. Box Num                              | ber is Not Acceptable | )                    |                           |                           |
|  |                                  |   |  |              | City           |  |                       | FL                   | Zip Code                  | 9                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                                  |   |  |              |                |  |                       |                      |                           |                           |
| SIGNATURE  |                                  |   |  |              |                |  |                       |                      |                           |                           |
| Filing Fee is \$50.00<br>Due by May 1, 2007  |                                  |   |  |              |                |  | Mak<br>Florida        | e check p<br>Departm | aýable to<br>ent of State |                           |
| 9.   | MGRM                             | MANAGING MEMBER                                 |  | 10.          |                |  | ADDITIONS/            | CHANGES              | ☐ Channa                  |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TWT DE\                          | /ELOPMENT CORPORA<br>. 7779<br>NVILLE, FL 32238 | STRE   |              | _              |  |                       |                      | ☐ Change                  | ☐ Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   | ☐ Delete   |              |                |  |                       |                      | Change                    | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |   | ☐ Delete   | •            | _              |  |                       | _                    | ☐ Change                  | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |                                  |   | ☐ Delete   |              |                |  |                       |                      | Change                    | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   | □ Delete   |              |                |  |                       |                      | ☐ Change                  | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                                  |   | ☐ Delete   |              | I .            |  |                       |                      | Change                    | ☐ Addition                |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                  |   |  |              |                |  |                       |                      |                           |                           |