## **2007 LIMITED LIABILITY COMPANY**

## FILED Mar 06, 2007 8:00 am

| ANNUAL REPORT  |  |  |                               |  |   | Secretary of State      |                |             |                           |  |
|--|--|--|-------------------------------|--|---|-------------------------|----------------|-------------|---------------------------|--|
| 1. Entity Nam  | MENT #L06000098  |  |                               |  | Ŷ   | 03-06-2007 9            |                |             |                           |  |
|  |  |  |                               |  |   |                         |                |             |                           |  |
| Principal Place of Business                              |  | Mailing Address  |                               |  |   |                         |                |             |                           |  |
| 585 SANCTUARY DRIVE, APT. 303<br>LONG BOAT KEY, FL 34228 |  | 585 SANCTUARY DRIVE, APT. 303<br>Long Boat Key, FL 34228 |                               |  |   |                         |                |             |                           |  |
| 2. Principal Place of Business - No P.O. Box #           |  | 3. Mailing Address                                       |                               |  |   |                         |                |             |                           |  |
| Suite, Apt. #, etc.                                      |  | Suite, Apt. #, etc.                                      |                               |  | 02202007  | Chg-LLC                 | CR2E083        | 3 (12/06)   |                           |  |
| City & State   |  | City & State   |                               |  | 4. FEI Numb                                       | 20 4 4 4                | 70             | <u> </u>    | plied For<br>t Applicable |  |
| Zip Country  |  | Zip Country  |                               |  |   | of Status Desired       | □ \$           | 5.00 Add    | itional                   |  |
|  | 6. Name and Address of Current                           | Registered Agent   |                               |  | 7. Name and                                       | d Address of New R      |                |             |                           |  |
|  |  | <u> </u>   | Name                          |  |   |                         |                |             |                           |  |
| SPIEGEL & UTRERA, P.A.<br>1840 SW 22ND ST.<br>4TH FLOOR  |  |  | Street A                      | Address (F                                       | dress (P.O. Box Number is Not Acceptable)         |                         |                |             |                           |  |
| MIAMI, FL  | 33145  |  | City                          |  |   |                         |                | Zip Code    |                           |  |
| 8 The above  | named entity submits this statement for                  | r the purpose of changing its re                         |                               | z ranietora                                      | ad agent, or be                                   | ath in the State of Flo | FL             | i i         | į                         |  |
|  | ions of registered agent.                                | Time purpose of changing its re                          | sgistered office o            | i registere                                      | sa agent, or be                                   | on, withe State of the  | ilua. Fallitai | TIMAL WIGH, | and accept                |  |
| SIGNATURE .  | Signature, typed or printed name of registered agent     | and title if applicable. (NOTE. F                        | Registered Agent signal       | ture required t                                  | when reinstating)                                 | <del>,</del>            | DATE           |             |                           |  |
| :  | <u> </u>   |  |                               |  | <u> </u>  |                         |                |             |                           |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007              |  |  |                               |  | Make check payable to Florida Department of State |                         |                |             |                           |  |
| 9.   | MANAGING MEMBE   | RS/MANAGERS  | 10.                           |  |   | ADDITIONS/              | CHANGES        |             |                           |  |
| TITLE  | MGR  | ☐ Delete   | TITLE                         |  |   |                         |                | Change      | ☐ Addition                |  |
| NAME   | RUSSELL, MELANIE J                                       |  | NAME                          |  |   |                         |                |             | )                         |  |
| STREET ADDRESS<br>CITY-ST-ZIP                            | 585 SANCTUARY DRIVE, APT.  <br>  LONG BOAT KEY, FL 34228 | 303  | STREET ADDRESS<br>CITY-ST-ZIP |  |   |                         |                |             |                           |  |
| TITLE  | ST   | ☐ Delete   | TITLE                         | <del>                                     </del> | · · · · · · · · · · · · · · · · · · ·             |                         | Г              | Change      | ☐ Addition                |  |
| NAME   | RUSSELL, MELANIE J                                       | □ Delete   | NAME                          |  |   |                         |                | Onengo      |                           |  |
| STREET ADDRESS   | 585 SANCTUARY DRIVE, APT. 303                            |  |                               |  |   |                         |                |             |                           |  |
| CITY-ST-ZIP  | LONG BOAT KEY, FL 34228                                  |  | CITY-ST-ZIP                   |  |   |                         |                |             |                           |  |
| TITLE  |  | ☐ Delete   | TITLE                         | MG   | 2   | EPHEN A                 | [              | Change      | 🔀 Addition                |  |
| NAME<br>STREET ADDRESS                                   |  |  | NAME<br>STREET ADORESS        | < X <  | SANCT V   | DRIVE,                  | MOT 3          | <b>₽</b> 3  | }                         |  |
| CHY-ST-ZIP   | •  |  | CITY-ST-ZIP                   |  |   | E4, FL 34               |                |             |                           |  |
| TITLE  |  | ☐ Delete   | TITLE                         |  |   | ,                       |                | Change      | Addition                  |  |
| NAME   |  |  | NAME                          |  |   |                         | •              |             |                           |  |
| STREET ADDRESS   |  |  | STREET ADDRESS                |  |   |                         |                |             |                           |  |
| CITY-ST-ZIP  |  | 1  | CITY-ST-ZIP                   |  |   |                         |                |             |                           |  |
| TITLE  |  | ☐ Delete   | TITLE                         |  |   |                         | [              | Change      | Addition                  |  |
| NAME<br>STREET ADDRESS                                   |  |  | NAME<br>STREET ADDRESS        |  |   |                         |                |             | 1                         |  |
| CITY-ST-ZIP  |  |  | CITY-ST-ZIP                   |  |   |                         |                |             |                           |  |
| TITLE  |  | ☐ Delete   | TITLE                         |  |   |                         | [              | Change      | Addition                  |  |
| NAME   |  |  | NAME                          |  |   |                         | -              | -           | I                         |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the

STREET ADDRESS

| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                | Date             | Daytime Phone # |     |
|--|------------------|-----------------|-----|
| SIGNATURE: SCUSSOR   | 2/21/2007        | 144 7956 696    | 935 |
| limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Fl | lorida Statutes. |                 |     |

STREET ADDRESS

CITY-ST-ZIP