

2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L06000094791

Entity Name: JAI LAXMI, LLC

FILED
Aug 06, 2007
Secretary of State

Current Principal Place of Business:

13260 34TH STREET NORTH
CLEARWATER, FL 33762

New Principal Place of Business:

Current Mailing Address:

13260 34TH STREET NORTH
CLEARWATER, FL 33762

New Mailing Address:

FEI Number: 20-5642216 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()
In accordance with s. 607.193(2)(b), F.S., the limited liability company did not receive the prior notice.

Name and Address of Current Registered Agent:

PATEL, GIRISH K
6516 14TH STREET WEST
BRADENTON, FL 34207 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

MANAGING MEMBERS/MANAGERS:

Title: MGRM () Delete
Name: PATEL, GIRISH K
Address: 6516 14TH STREET WEST
City-St-Zip: BRADENTON, FL 34207

Title: MGRM () Delete
Name: PATEL, ANANTKUMAR R
Address: 5683 EASTWIND DRIVE
City-St-Zip: SARASOTA, FL 34233

Title: MGRM () Delete
Name: PATEL, DEVEN S
Address: 644 67TH STREET CIRCLE EAST
City-St-Zip: BRADENTON, FL 34208

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: GIRISH K PATEL

PRES

08/06/2007

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date