

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 25, 2007 8:00 am**  
**Secretary of State**

04-11-2007 90152 039 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                   |                                                                       |                                                                                                                                                                                                                                           |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000094125</b><br>1. Entity Name<br><b>TROTTER'S DOWNFALL CAMP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                   |                                                                       |                                                                                                                                                                                                                                           |  |
| Principal Place of Business<br><b>5434 S. ALICE POINT<br/>HOMOSASSA, FL 34446</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                   | Mailing Address<br><b>5434 S. ALICE POINT<br/>HOMOSASSA, FL 34446</b> |                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 3. Mailing Address                                                |                                                                       |                                                                                                                                                                                                                                           |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Suite, Apt. #, etc.                                               |                                                                       |                                                                                                                                                                                                                                           |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | City & State                                                      |                                                                       |                                                                                                                                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                              | Zip                                                               | Country                                                               | 4. FEI Number<br><b>51-0604128</b>                                                                                                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                   |                                                                       | <input checked="" type="checkbox"/> Applied For<br>Not Applicable                                                                                                                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>TAYLOR, KEITH R ESO<br/>1143 N. LYLE AVE<br/>CRYSTAL RIVER, FL 34429</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                   |                                                                       | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                      |                                                                   |                                                                       |                                                                                                                                                                                                                                           |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                   |                                                                       |                                                                                                                                                                                                                                           |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Make check payable to<br><b>Florida Department of State</b>       |                                                                       |                                                                                                                                                                                                                                           |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                          |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>YOST, MARGARET<br>5434 S. ALICE POINT<br>HOMOSASSA, FL 34446 | <input type="checkbox"/> Delete                                   |                                                                       |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                       |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                       |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                       |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                       |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                       |                                                                                                                                                                                                                                           |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                      |                                                                   |                                                                       |                                                                                                                                                                                                                                           |  |
| <b>SIGNATURE:</b> <i>Margaret R. Yost</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                   | 4/9/07 352-628-4701                                                   |                                                                                                                                                                                                                                           |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                   | <small>Date Daytime Phone #</small>                                   |                                                                                                                                                                                                                                           |  |

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