

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 13, 2007 8:00 am**  
**Secretary of State**

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04-02-2007 90438 001 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                 |                                                                                  |                                                                                                                                  |  |
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| <b>DOCUMENT # L06000093135</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |                                 |                                                                                  |                                                 |  |
| 1. Entity Name<br>7601 BUSINESS PARK, L.L.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                 |                                                                                  |                                                                                                                                  |  |
| Principal Place of Business<br>933 BEVILLE ROAD BUILDING<br>103-F<br>SOUTH DAYTONA, FL 32119                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                 | Mailing Address<br>933 BEVILLE ROAD BUILDING<br>103-F<br>SOUTH DAYTONA, FL 32119 |                                                                                                                                  |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                        |                                 | 3. Mailing Address                                                               |                                                                                                                                  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                 | Suite, Apt. #, etc.                                                              |                                                                                                                                  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                 | City & State                                                                     |                                                                                                                                  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                | Zip                             | Country                                                                          | 4. FEI Number<br><b>20-5608480</b>                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                                 |                                                                                  | Applied For<br>Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                 |                                                                                  | \$5.00 Additional Fee Required                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br>ANSBACHER & SCHNEIDER, P.A.<br>5150 BELFORT ROAD<br>BUILDING 100<br>JACKSONVILLE, FL 32258                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                                 |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                        |                                 |                                                                                  |                                                                                                                                  |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)</small> DATE _____                                                                                                                                                                                                                                                                                                                      |                                                                                        |                                 |                                                                                  |                                                                                                                                  |  |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                                 |                                                                                  | Make check payable to<br>Florida Department of State                                                                             |  |
| 8. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                        |                                 |                                                                                  | 10. ADDITIONS/CHANGES                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Managing Member<br>JAMIE ADLEY<br>933 Beville Rd Ste 103<br>South Daytona FL 32119     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Managing Member<br>Winston Schwartz<br>933 Beville Rd 103-F<br>South Daytona, FL 32119 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                        |                                 |                                                                                  |                                                                                                                                  |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        | 3/25/07                         |                                                                                  | 386 760 2535                                                                                                                     |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                        | Date                            |                                                                                  | Daytime Phone #                                                                                                                  |  |