

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

**FILED**  
**Mar 13, 2007 8:00 am**  
**Secretary of State**

02-15-2007 90276 033 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                               |                                                                                                                                                                                                                                              |                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000091778</b><br>1. Entity Name<br><b>EL GATO NEGRO LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                               |                                                                                                                                                                                                                                              |                         |  |
| Principal Place of Business<br><b>65 SPOONBILL ROAD<br/>MANALAPAN FL 33463</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                               | Mailing Address<br><b>65 SPOONBILL ROAD<br/>MANALAPAN FL 33463</b>                                                                                                                                                                           |                                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                                                                                                                                                                              |                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | City & State                                  |                                                                                                                                                                                                                                              |                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                               | Zip                                           | Country                                                                                                                                                                                                                                      | 4. FEI Number<br><b>Applied For</b>                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                               |                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br><b>LAMELAS, STEPHANIE<br/>65 SPOONBILL ROAD<br/>MANALAPAN FL 33463</b>                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                               | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                       |                                               |                                                                                                                                                                                                                                              |                                                                                                          |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent is not applicable. (NOTE: Registered Agent signature required when remaining.)</small>                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                               |                                                                                                                                                                                                                                              |                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                       |                                               |                                                                                                                                                                                                                                              |                                                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                               | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                                 |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>LAMELAS, STEPHANIE<br>65 SPOONBILL ROAD<br>MANALAPAN FL 33463 | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>LAMELAS, PETER<br>65 SPOONBILL ROAD<br>MANALAPAN FL 33463     | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Delete               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                       |                                               |                                                                                                                                                                                                                                              |                                                                                                          |  |
| <b>SIGNATURE:</b> <i>X Stephanie Lamelas</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                               | <b>2-1-2007 561-963-9881</b>                                                                                                                                                                                                                 |                                                                                                          |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       |                                               | <small>Date Daytime Phone #</small>                                                                                                                                                                                                          |                                                                                                          |  |