

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 27, 2007 8:00 am**  
**Secretary of State**

04-10-2007 90081 038 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                |                                                                         |                                                                                                                                                                                                                                       |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>DOCUMENT # L06000090944</b><br>1. Entity Name<br><b>DREAMERS' CHANCE 2, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                                                |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| Principal Place of Business<br><b>7521 TIPPIN AVENUE<br/>PENSACOLA, FL 32514 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                                                                | Mailing Address<br><b>7521 TIPPIN AVENUE<br/>PENSACOLA, FL 32514 US</b> |                                                                                                                                                                                                                                       |                                                       |
| 2. Principal Place of Business - No P.O. Box #<br><b>4568 N. Spencer Field Road</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   | 3. Mailing Address<br><b>4568 N. Spencer Field Road</b><br>Suite, Apt. #, etc. |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| City & State<br><b>Pace, FL</b><br>Zip<br><b>32571</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | City & State<br><b>Pace, FL</b><br>Zip<br><b>32571</b>                         |                                                                         | 4. FEI Number<br><b>20-5551497</b>                                                                                                                                                                                                    |                                                       |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | Country<br><b>USA</b>                                                          |                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                       |                                                       |
| 6. Name and Address of Current Registered Agent<br><br><b>CONNER, GEORGE JR.<br/>7521 TIPPIN AVENUE<br/>PENSACOLA, FL 32514</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                                                |                                                                         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                                                |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                                |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   | <b>Make check payable to<br/>Florida Department of State</b>                   |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                                                | 10. ADDITIONS/CHANGES                                                   |                                                                                                                                                                                                                                       |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>CONNER, GEORGE JR.<br/>7521 TIPPIN AVENUE<br/>PENSACOLA, FL 32514</b> <input type="checkbox"/> Delete |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <b>4568 N. Spencer Field Road<br/>Pace, FL 32571</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                   |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                   |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                   |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                   |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                                   |                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     |                                                       |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                   |                                                                                |                                                                         |                                                                                                                                                                                                                                       |                                                       |
| <b>SIGNATURE: <u>George Conner Jr.</u></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                                                                                | <b>4/5/07</b><br><small>Date</small>                                    |                                                                                                                                                                                                                                       | <b>850-995-0033</b><br><small>Daytime Phone #</small> |