

| (Re | equestor's Name) | |
|-------------------------|--------------------|-----------|
| (Ac | ddress) | |
| (Ac | ddress) | |
| (Ci | ty/State/Zip/Phone | o #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | ısiness Entity Nan | ne) |
| (Do | ocument Number) | |
| Certified Copies: | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

| TO: | Registration S Division of C | | | | | |
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| SUВЛ | ₽ ८ Т• | JAE MATAJI | LLC | | | • |
| 90 D/1 | | (Nar | nc of Limited L | iability Company) | | |
| The en | closed Articles | of Amendment and fee(s |) are submitted | for filing. | | 06 |
| Please | return all corres | pondence concerning th | is matter to the f | following: | Ę | 96 951 158 951 |
| | | JOHN R. | COUNCIL | | | THE SECTION OF THE PERSON OF T |
| | - | gonn k. | (Name of | Person) | | Mig. |
| | _ | JOHN R. | COUNCIL | ATTORNEY AT LA | .W | · OFFE |
| | _ | | (Firm/Co | mpany) | | P |
| | _ | 14028 5th | | | | |
| | | | (Addr | ess) | | |
| | | DADE CITY, | FL 3352 | 5 | | |
| | | | (City/State an | d Zip Code) | , | |
| For fu | nther information | n concerning this matter, | please call: | | | |
| | | R. COUNCIL | | at(352) 567- | 5175 | |
| | | (Name of Person) | | at (352) 567- (Area Code & Daytim | e Telephone Number) | |
| • | | | | | | |
| | | he following amount: | | | | |
|] \$ 25. | .00 Filing Fee | \$30.00 Filing Fee Certificate of St | atus | 55.00 Filing Fee & Certified Copy (additional copy is enclosed) | \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | ı |
| | MA | ILING ADDRESS: | | STREET/COURI | ER ADDRESS: | |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Taliahassee, FL 32314

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| | (Present Name) (A Florida Limited Liability Company) | |
|------------------|---|-----------------|
| FIRST: | The Articles of Organization were filed on and assigned document number $\frac{106000088112}{}$. | 06 OCT 16 PAIC: |
| SECOND: | This amendment is submitted to amend the following: | F. P. C. |
| | RESIDENT AGENT - ARTICLE IV | |
| | JAYANTILAL C. PATEL | ア |
| | MANAGING MENBER-ARTICLE | *** |
| | JAYANTILAL C. PATEL | |
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| | | |
| Dated OCT | COBER 10 , 2006 . | |
| , . - | Signature of a member or authorized representative of a member | |
| | JAYANTILAL C. PATEL Typed or printed name of signer | |

Filing Fee: \$25.00