

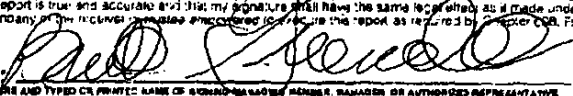
May-01-07 09:47A Travan1&Richter, P.A.

5/16/20

**FILED**  
**Jun 08, 2007 8:00 am**  
**Secretary of State**

05-16-2007 90174 042 \*\*\*\*50.00

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                |                                                                                                                                                   |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000087742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                |                                                                  |                                                                   |
| 1. Entity Name<br>NTB REAL ESTATE INVESTMENTS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                |                                                                                                                                                   |                                                                   |
| Principal Place of Business<br>6480 S STATE ROAD 7<br>FORT LAUDERDALE, FL 33314                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                | Mailing Address<br><del>6480 S STATE ROAD 7</del><br><del>FORT LAUDERDALE, FL 33314</del><br>815 S.E. 1 <sup>st</sup> Ave<br>Hallandale, FL 33009 |                                                                   |
| 2. Principal Place of Business - If P.O. Box                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | 3. Mailing Address                                                                                                                                |                                                                   |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                | Suite, Apt. #, etc.                                                                                                                               |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                | City & State                                                                                                                                      |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country                                                                                                        | Zip                                                                                                                                               | Country                                                           |
| 06012307 Chg-LLC CR2E083 (12/06)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                | 4. FEI Number<br>36-0185748                                                                                                                       |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                | Applied For<br>Not Applicable                                                                                                                     |                                                                   |
| 6. Name and Address of Current Registered Agent<br>RAYMOND, JOHN J<br>1200 NORTH FEDERAL HIGHWAY<br>BOCA RATON, FL 33432                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                |                                                                                                                                                   |                                                                   |
| 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                                                                                                   |                                                                   |
| Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                |                                                                                                                                                   |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                             |                                                                                                                |                                                                                                                                                   |                                                                   |
| SIGNATURE<br>Signature used to print name of registered agent are also applicable (If Other Registered Agent sign is a different name, please specify)                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                |                                                                                                                                                   |                                                                   |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                | Make check payable to<br>Florida Department of State                                                                                              |                                                                   |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                |                                                                                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>GREENWALD, BRETT<br>6480 S STATE ROAD 7<br>FORT LAUDERDALE, FL 33314<br><input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information submitted with this filing goes not only for the exemption contained in Chapter 115, Florida Statutes, I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am a managing member or manager of the limited liability company of the member/manager/authorized representative of the report as required by Chapter 115, Florida Statutes. |                                                                                                                |                                                                                                                                                   |                                                                   |
| SIGNATURE<br><br>SIGNATURE AND TYPED OR PRINTED NAME OF A MEMBER/MANAGER MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                |                                                                                                                | Date<br>6/22/07 954-218-9444<br>Leave this blank                                                                                                  |                                                                   |

CKH  
1710