ANNUAL REPORT

FILED Mar 27, 2007 8:00 am Secretary of State 02-22-2007 90274 022 ****50.00

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| DOCUMENT # L06000085063 1. Entity Name MR. D'S AUTO BODY, LLC | | | | | | 02-22 | 2-2007 90 |)274 022 | ****50.00 | |
|--|---|---------------------------------|--------------------|--|------------------------|--|--------------|--------------------------|-------------------------------|--|
| Principal Place of Business Mailing Address 161 SEBASTIAN BLVD., SUITE 305 SEBASTIAN, FL 32958 SEBASTIAN, FL 32958 | | | | | | | | | | |
| 2. Principal P | Place of Business - No P.O. Box # | 3. Mailing Address | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 01172007 | Chg-LLC | CR2I | E083 (12/06) |) | |
| City & State | | City & State | | | 4. FEI Num: | 5572 | 811 | - | upplied For tot Applicable | |
| Zip | Country | Zip | Country | |] " | te of Status Desire | | \$5.00 Ad Fee Require | ditional | |
| 6. Name and Address of Current | | Registered Agent | | | 7. Name an | nd Address of Ne | w Registere | d Agent | | |
| DONINI, ANTHONY CPA | | | | | | INI, ANTHONY CPA | | | | |
| 1331 N. CE | ENTRAL AVENUE AN, FL 32958 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| SEBASTIAN, PL 32930 | | | | | 623 USHWY 1 | | | 1 SUITE B-4 | | |
| | | | | | ASTIA | M | F | L Zip Cog | ? 29 58 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent | if and title if applicable. (NO | ITE Registered | d Agent eigneture require | ng wullu i buditiling) | | DATE | | | |
| Filing Fee is \$50.00 Due by May 1, 2007 | | | | | | Make check payable to Florida Department of State | | | | |
| 9. | MANAGING MEMBI | ERS/MANAGERS | 10. | | | ADDITIO | NS/CHANGE | S | | |
| TITLE NAME STREET ADDRESS CUY-ST-ZIP | | | | E Et adoress -st-zip | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delate | | I | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | | Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | L L | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | • | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| indicated limited lia | certify that the information supplied with don this report is true and accurate and ability company or the receiver or truste | d that my signature shall have | a the same | legal effect as if r | made under oat | th; that I am a mai s Statutes. | inaging memt | ber or manage | armation or of the | |
| SIGNATURE: 3-20-07 SIGNATURE: ONE PROTTED NAME OF EXCHANGE STANDARD STANDAR | | | | | | | | | | |