

**L06000082221**

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H06000271186 3)))



H060002711863ABC+

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)205-0383

From:  
Account Name : ADAM R. SCHIFFMAN, P.A.  
Account Number : I20000000100  
Phone : (305)682-1328  
Fax Number : (305)682-0063

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
06 NOV - 8 AM 9:47

RECEIVED  
06 NOV - 8 PM 12:52  
DIVISION OF CORPORATIONS

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN**

**LA PERLA 2010-C, LLC**

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$60.00

Electronic Filing Menu

Corporate Filing Menu

Help

**ADAM R. SCHIFFMAN, P.A.**  
ATTORNEYS AT LAW  
CONCORDE CENTRE II • SUITE 900  
2999 NORTHEAST 191 STREET  
AVENTURA, FLORIDA 33180  
DADE (305) 682-1328  
FAX (305) 682-0063

**FACSIMILE TRANSMITTAL SHEET**

FILED OF STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
06 NOV - 8 AM 9:47

**TO:**

**NAME:**

**FIRM/COMPANY:** Florida Department of State - Division of Corporations  
ELECTRONIC FILING

**TELEFAX NUMBER:** (850) 205-0383

**FROM:**

**ADAM R. SCHIFFMAN, ESQUIRE**  
(The original of this document is being retained by the sender but will be transmitted by mail upon request).

**OUR FILE #:** La Perla 2010-C, LLC

**DATE:** November 8, 2006

**TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET):** 4

**COMMENTS:** See attached.

**IF YOU DO NOT RECEIVE ALL THE PAGES SET FORTH ABOVE, PLEASE CALL BACK AS SOON AS POSSIBLE AT (305) 682-1328 FOR VOICE CONTACT WITH THE OPERATOR.**

**THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY/CLIENT PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATIONS IS PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOUR COSTS. THANK YOU FOR YOUR COOPERATION.**

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF  
LA PERLA 2010-C, LLC

FILED IN STATES  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
06 NOV 11 - 8 AM 9:17

1. The name of the limited liability company (the "Company") at this time is LA PERLA 2010-C, LLC

2. The Articles of Organization were filed with the Florida Department of State on August 18, 2006 under Document Number L06000082221.

3. The following amendment to the Articles of Organization was adopted by the Organizing Member and current Manager on November 8, 2006:

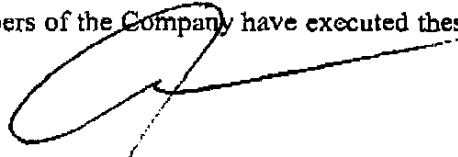
A. Article VIII is hereby amended to provide that there shall be two managers of the Company, whose names and addresses, at this time, are as follows:

ALEXANDER SVECHARNY  
2999 N.E. 191 Street, Suite 900  
Aventura, Florida 33180

ADAM R. SCHIFFMAN, ESQUIRE  
2999 N.E. 191 Street, Suite 900  
Aventura, Florida 33180

B. The amendment made hereunder shall be effective, as allowed by Florida law, on the earlier of (i) the date hereof, or (ii) the date of filing of these Articles of Amendment with the Florida Department of State.

IN WITNESS WHEREOF, all of the Members of the Company have executed these Articles of Amendment this 8<sup>th</sup> day of November, 2006.

  
\_\_\_\_\_  
ADAM R. SCHIFFMAN, ESQUIRE, as Organizing Member and Manager

FILED STATE  
SECRETARY OF CORPORATIONS  
08 NOV - 8 AM 9:47

STATE OF FLORIDA :  
: SS.  
COUNTY OF MIAMI-DADE :

**BEFORE ME**, a Notary Public authorized in County and State set forth above, personally appeared Adam R. Schiffman, Esquire, who produced personally known as identification, as Organizing Member and sole Manager of LA PERLA 2010-C, LLC, a Florida limited liability company, who executed the foregoing Articles of Amendment, and he acknowledged before me that he executed same in his representative capacity as his free act and deed..

**IN WITNESS WHEREOF**, I have herunto set my hand and affixed my official seal in the County and State aforesaid, this 8<sup>th</sup> day of November, 2006.

  
NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

[AFFIX NOTARY SEAL]

