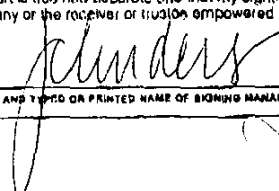


**FILED**  
**May 01, 2007 8:00 am**  
**Secretary of State**

05-01-2007 90335 007 \*\*\*\*55.00

**2007 LIMITED LIABILITY COMPANY  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                                                                                                                                                                               |                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <b>DOCUMENT # L06000079331</b><br>1. Entity Name<br><b>MENOPAUSE LICENSING INTERNATIONAL LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                              |                                                                            |
| Principal Place of Business<br><b>C/O WOLFE &amp; GOLDSTEIN, P.A.<br/>         100 S.E. 2ND STREET, SUITE 3300<br/>         MIAMI, FL 33131</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                     | Mailing Address<br><b>C/O WOLFE &amp; GOLDSTEIN, P.A.<br/>         100 S.E. 2ND STREET, SUITE 3300<br/>         MIAMI, FL 33131</b>                                                                                           |                                                                            |
| 2. Principal Place of Business - No P.O. Box #<br><b>1069 W. Morse Blvd</b><br>Suite, Apt. #, etc.<br><b>Suite 1</b><br>City & State<br><b>Winter Park FL</b><br>Zip<br><b>32789</b>                                                                                                                                                                                                                                                                                                                     |                                                                                     | 3. Mailing Address<br><b>1069 W. Morse Blvd</b><br>Suite, Apt. #, etc.<br><b>Suite 1</b><br>City & State<br><b>Winter Park, FL</b><br>Zip<br><b>32789</b>                                                                     |                                                                            |
| 4. FEI Number<br><b>98-0525527</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Apply for<br>Not Applicable                                                                                                                                                                                                   |                                                                            |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | 6. Name and Address of Current Registered Agent<br><b>WOLFE, RICHARD C ESQ.<br/>         C/O WOLFE &amp; GOLDSTEIN, P.A.<br/>         100 S.E. 2ND STREET, SUITE 3300<br/>         MIAMI, FL 33131</b>                        |                                                                            |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                            |
| SIGNATURE _____<br><small>Signature, hand or printed name of registered agent and firm if applicable. (NOTE: Registered Agent signature required when relinquishing)</small>                                                                                                                                                                                                                                                                                                                             |                                                                                     | DATE _____                                                                                                                                                                                                                    |                                                                            |
| Filing Fee is \$50.00<br>Due by May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                     | Make check payable to<br>Florida Department of State                                                                                                                                                                          |                                                                            |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                  |                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>LINDERS, JEANIE<br>222 S. NEW YORK AVE., 2ND FLOOR<br>WINTER PARK, FL 32789 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | MGRM<br>Linders, Jeanette C.<br>9210 Ridge Pine Trail<br>Orlando, FL 32819 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition          |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                     |                                                                                                                                                                                                                               |                                                                            |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     | 4-27-07 402-478-1700                                                                                                                                                                                                          |                                                                            |
| SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | Date                                                                                                                                                                                                                          |                                                                            |