2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT # L06000078467

1. Entity Name
JPHCC UNIT I, LLC



Principal Place of Business

3616 MAGNOLIA POINT BLVD GREEN COVE SPRINGS, FL 32043 Mailing Address

3616 MAGNOLIA POINT BLVD GREEN COVE SPRINGS, FL 32043

FILED Feb 18, 2008 8:00 am Secretary of State

02-18-2008 90078 045 ***138.75

60008980



DO NOT WRITE IN THIS SPACE

01132008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number 20-5271664

Applied For Not Applicable

5. Certificate of Status Desired

\$5.00 Additional Fee Required

6. Name and Address of Current Registered Agent

HALL, VIRGINIA S 3616 MAGNOLIA POINT BLVD GREEN COVE SPRINGS, FL 32043 DO NOT WRITE

8.	. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.	i am tamiliar with, and accept
	the obligations of registered agent.	

SIGNATURE.

Signature, typed or printed name of registered agent and title if applicable

MANAGING MEMBERS/MANAGERS

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75

9	MANAGING MEMBERS/MANAGERS	
TITLE NAME	MGR HALL, VIRGINIA S	
STREET ADDRESS	3616 MAGNOLIA POINT BLVD	
CITY-ST-ZIP	GREEN COVE SPRINGS, FL 32043	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		
TITLE		
NAME		
_STREET ADDRESS - CITY-ST-ZIP		
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TITLE NAME		
STREET ADDRESS		
CITY-ST-ZIP		
11. I hereby certify that the information supplied with this filing does not qualify for the		

DO NOT WRITE
IN THIS SPACE

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE

AND TYPED OR PRINTED NAME OF BIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

2/15/08

904-269-4600

Date

Daytime Phone #