

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 14, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90358 043 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                              |                                                                                                                                          |                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000078392</b><br>1. Entity Name<br><b>SARASOTA SUNSET, L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                              |                                                                                                                                          |                                                                              |  |
| Principal Place of Business<br><b>5704 NUTMEG AVE<br/>SARASOTA, FL 34231</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                                              | Mailing Address<br><b>5704 NUTMEG AVE<br/>SARASOTA, FL 34231</b>                                                                         |                                                                              |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 3. Mailing Address                                           |                                                                                                                                          |                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.                                          |                                                                                                                                          |                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State                                                 |                                                                                                                                          |                                                                              |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip                                                          | Country                                                                                                                                  | 04112007    Chg-LLC    CR2E083 (12/06)                                       |  |
| 4. FEI Number<br><b>20-5863742</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                              |                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                       |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                                              |                                                                                                                                          | <b>\$5.00 Additional Fee Required</b>                                        |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PARKER, THEODORE<br/>2033 MAIN STREET, SUITE 100<br/>SARASOTA, FL 34237</b>                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                              | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                              |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                              |                                                                                                                                          |                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                              |                                                                                                                                          |                                                                              |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                          |                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                             |                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                 |                                                              |                                                                                                                                          |                                                                              |  |
| <b>SIGNATURE:</b> <i>Shirley J. Dabringhaus</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                              | Date: <b>4/11/07</b>                                                                                                                     |                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF FORMING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                              |                                                                                                                                          |                                                                              |  |
| <b>SHIRLEY J. DABRINGHAUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                                              |                                                                                                                                          |                                                                              |  |