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SECRETARY OF STATE  
DIVISION OF CORPORATIONS

07 JUL -9 PM 1:55

**2007 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                   |                                                                                                                                                                       |         |
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| <b>DOCUMENT # L06000076336</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   |                                                                                      |         |
| 1. Entity Name<br><b>JKP PARTNERS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |                                                                                                                                                                       |         |
| Principal Place of Business<br><b>5333 LANDINGS BLVD<br/>SARASOTA FL 34239</b><br><b>34231</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   | Mailing Address<br><b>5333 LANDINGS BLVD<br/>SARASOTA FL 34239</b><br><b>34231</b>                                                                                    |         |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   | 3. Mailing Address                                                                                                                                                    |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   | Suite, Apt. #, etc.                                                                                                                                                   |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                   | City & State                                                                                                                                                          |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                           | Zip                                                                                                                                                                   | Country |
| 4. FEI Number<br><b>20-3447259</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                   | Applies For<br>Not Applicable                                                                                                                                         |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   | \$5.00 Additional Fee Required                                                                                                                                        |         |
| 6. Name and Address of Current Registered Agent<br><b>PEREZ, KAY P<br/>5333 LANDINGS BLVD<br/>SARASOTA FL 34239</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                                                     |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                                   |                                                                                                                                                                       |         |
| SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                   |                                                                                                                                                                       |         |
| <b>FILE NOW!!! FEE IS \$50.00</b><br>Make Check Payable to Florida Department of State<br>Due By May 1, 2007                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                   |                                                                                                                                                                       |         |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                   | 10. ADDITIONS/CHANGES                                                                                                                                                 |         |
| 9(1)<br>NAME<br><b>KAY P. PEREZ</b><br>STREET ADDRESS<br><b>5333 LANDINGS BLVD</b><br>CITY, ST, ZIP<br><b>SARASOTA, FL 34231</b><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                      | 10(1)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition | 9(2)<br>NAME<br><b>JOHN A. PINKERTON</b><br>STREET ADDRESS<br><b>P.O. BOX 2067</b><br>CITY, ST, ZIP<br><b>Flagstaff, AR. 86003</b><br><input type="checkbox"/> Delete |         |
| 9(3)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                           | 10(2)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition | 9(4)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                        |         |
| 9(5)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                           | 10(3)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition | 9(6)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                        |         |
| 9(7)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                           | 10(4)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Change <input type="checkbox"/> Addition | 9(8)<br>NAME<br><br>STREET ADDRESS<br><br>CITY, ST, ZIP<br><br><input type="checkbox"/> Delete                                                                        |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                   |                                                                                                                                                                       |         |
| SIGNATURE: <b>Kay P. Perez</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   | SIGNATURE: <b>KAY P. PEREZ</b>                                                                                                                                        |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF DESIGNATED MEMBER, MANAGER OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                   | DATE: <b>4-2-07</b> (41)923-2051                                                                                                                                      |         |