

# 2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L06000076075

Entity Name: BCARCHER, LLC.

FILED  
Mar 20, 2009  
Secretary of State

## Current Principal Place of Business:

3841 SW ARCHER RD  
STE D  
GAINESVILLE, FL 32608 US

## New Principal Place of Business:

## Current Mailing Address:

2215 NW 38TH DR.  
GAINESVILLE, FL 32605 US

## New Mailing Address:

FEI Number: 20-5366780

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

TUNG, JOHNNY  
2215 NW 38TH DR.  
GAINESVILLE, FL 32605 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

## MANAGING MEMBERS/MANAGERS:

Title: MGRM ( ) Delete  
Name: TUNG, JOHNNY  
Address: 2215 NW 38TH DR.  
City-St-Zip: GAINESVILLE, FL 32605 US

Title: MGRM ( ) Delete  
Name: TUNG, JIMMY  
Address: 2215 NW 38TH DR.  
City-St-Zip: GAINESVILLE, FL 32605 US

Title: MGRM ( ) Delete  
Name: LEE, CHIJAY  
Address: 2215 NW 38TH DR.  
City-St-Zip: GAINESVILLE, FL 32605 US

## ADDITIONS/CHANGES:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOHNNY TUNG

MGRM

03/20/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date