

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Mar 24, 2008 08:00 A**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L06000075753</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                 |                                                                            |  |                                                                   |
| <b>1. Entity Name</b><br>MM VILLA PATRICIA PHASE III, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| <b>Principal Place of Business</b><br>2950 S.W. 27TH AVE. SUITE 200<br>MIAMI, FL 33133                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                 | <b>Mailing Address</b><br>2950 S.W. 27TH AVE. SUITE 200<br>MIAMI, FL 33133 |                                                                                   |                                                                   |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | <b>3. Mailing Address</b>       |                                                                            |                                                                                   |                                                                   |
| Suite, Apt #, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                      | Suite, Apt #, etc               |                                                                            |                                                                                   |                                                                   |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | City & State                    |                                                                            |                                                                                   |                                                                   |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                              | Zip                             | Country                                                                    | 01112008    Chg-LLC    CR2E083 (12/06)                                            |                                                                   |
| <b>4. FEI Number</b><br>26-0680732                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                      |                                 |                                                                            | Applied For<br>Not Applicable                                                     |                                                                   |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                 |                                                                            | <b>\$5.00 Additional Fee Required</b>                                             |                                                                   |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                 | <b>7. Name and Address of New Registered Agent</b>                         |                                                                                   |                                                                   |
| MCDONOUGH, BRIAN J<br>2200 MUSEUM TOWER<br>150 WEST FLAGLER STREET<br>MIAMI, FL 33130                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                 | Name                                                                       |                                                                                   |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                 | Street Address (P.O. Box Number is Not Acceptable)                         |                                                                                   |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                 | City                                                                       |                                                                                   |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                      |                                 | <b>FL</b>                                                                  |                                                                                   | Zip Code                                                          |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                 | <b>Make check payable to</b><br><b>Florida Department of State</b>         |                                                                                   |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                 | <b>10. ADDITIONS/CHANGES</b>                                               |                                                                                   |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>TCG VILLA PATRICIA III, LLC<br>2950 SW 27TH AVENUE STE 200<br>MIAMI, FL 33133 | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGRM<br>BISCAYNE HOUSING GROUP LLC<br>2950 SW 27TH AVENUE SUITE<br>MIAMI, FL 33133   | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | <input type="checkbox"/> Delete |                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| <b>SIGNATURE:</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                 |                                                                            |                                                                                   |                                                                   |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                 |                                                                            | Daytime Phone #                                                                   |                                                                   |