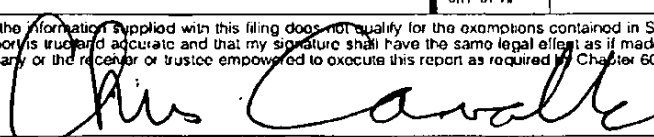


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT (AR)

**FILED**  
**Mar 06, 2007 8:00 am**  
**Secretary of State**

02-05-2007 90196 010 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000074758</b><br>1. Entity Name<br><b>CRC, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                   |                                                                                                   |                                                                             |                                                     |  |
| Principal Place of Business<br><b>3201 NE 183 STREET<br/>#408<br/>AVENTURA FL 33160</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                   |                                                                                                   | Mailing Address<br><b>3201 NE 183 STREET<br/>#408<br/>AVENTURA FL 33160</b> |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                   | 3. Mailing Address<br><br>Suite, Apt. #, etc.                               |                                                                                                                                      |  |
| City & State<br><br>Zip      Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                   | City & State<br><br>Zip      Country                                        |                                                                                                                                      |  |
| 4. FEI Number<br><b>74-319171P</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                   |                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                      |                                                                                                                                      |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                   |                                                                                                   | <b>\$5.00 Additional Fee Required</b>                                       |                                                                                                                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>CAVALLO, CRISTINA<br/>3201 NE 183 STREET<br/>#408<br/>AVENTURA, FLA FL 33160</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                   |                                                                             | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when resigning)      DATE _____                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$50.00</b><br><b>Make Check Payable to Florida Department of State</b><br><b>Due By May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                               |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                   |                                                                                                   |                                                                             | 10. ADDITIONS/CHANGES                                                                                                                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGR<br/>ROBIN, CARYN RAE<br/>3201 NE 183 STREET #408<br/>AVENTURA FL 33160</b> | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGR<br/>CAVALLO, CHRIS M<br/>3201 NE 183 STREET #408<br/>AVENTURA FL 33160</b> | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>                                                                              | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>                                                                              | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>                                                                              | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <br>                                                                              | <input type="checkbox"/> Delete <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                             |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE      Date      Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                     |                                                                                   |                                                                                                   |                                                                             |                                                                                                                                      |  |