

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 21, 2007 8:00 am**  
**Secretary of State**

04-24-2007 90112 010 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                                                                                                                                     |                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # L06000074381</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                                                                                                                                     |                                                                              |
| <b>1. Entity Name</b><br>SURGERY PARTNERS OF NEW TAMPA, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                                                                                                                                     |                                                                              |
| <b>Principal Place of Business</b><br>4726 NORTH HABANA AVENUE, SUITE 204<br>TAMPA, FL 33614                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | <b>Mailing Address</b><br>4726 NORTH HABANA AVENUE, SUITE 204<br>TAMPA, FL 33614                                                                    |                                                                              |
| <b>2. Principal Place of Business - No P.O. Box #</b><br>5501 W. Gray St.<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | <b>3. Mailing Address</b><br>5501 W. Gray St.<br>Suite, Apt. #, etc.                                                                                |                                                                              |
| <b>City &amp; State</b><br>Tampa FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | <b>City &amp; State</b><br>Tampa FL                                                                                                                 |                                                                              |
| <b>Zip</b><br>33609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | <b>Country</b><br>US                                                                                                                                |                                                                              |
| <b>4. FEI Number</b><br>20-4909097                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | <b>Applied For</b><br><input type="checkbox"/> Not Applicable                                                                                       |                                                                              |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                     |                                                                              |
| <b>6. Name and Address of Current Registered Agent</b><br><br>AMERICAN INFORMATION SERVICES, INC.<br>401 EAST JACKSON STREET, SUITE 1700<br>TAMPA, FL 33602                                                                                                                                                                                                                                                                                                                                                     |                                 | <b>7. Name and Address of New Registered Agent</b><br>Name<br><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                              |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                     |                                                                              |
| <b>SIGNATURE</b> <u>Joe Rugg</u><br><small>Signature, typed or printed name of registered agent and state applicable</small>                                                                                                                                                                                                                                                                                                                                                                                    |                                 | 4/17/07<br><small>DATE</small>                                                                                                                      |                                                                              |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | <b>Make check payable to Florida Department of State</b>                                                                                            |                                                                              |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | <b>10. ADDITIONS / CHANGES</b>                                                                                                                      |                                                                              |
| <b>TITLE</b><br>CEO<br><b>NAME</b><br>Rodolfo Gari<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609                                                                                                                                                                                                                                                                                                                                                                     | <input type="checkbox"/> Delete | <b>TITLE</b><br>CEO<br><b>NAME</b><br>Rodolfo Gari<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609         | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b><br>CFO<br><b>NAME</b><br>Scott Lowe<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br>CFO<br><b>NAME</b><br>Scott Lowe<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b><br>COO<br><b>NAME</b><br>Mike Doyle<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | <b>TITLE</b><br>COO<br><b>NAME</b><br>Mike Doyle<br><b>STREET ADDRESS</b><br>5501 W. Gray St.<br><b>CITY - ST - ZIP</b><br>Tampa FL 33609           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete | <b>TITLE</b><br><br><b>NAME</b><br><br><b>STREET ADDRESS</b><br><br><b>CITY - ST - ZIP</b><br>                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                 |                                                                                                                                                     |                                                                              |
| <b>SIGNATURE:</b> <u>Scott Lowe</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                     |                                 | 4/17/07 813 569-6500<br><small>Date Daytime Phone #</small>                                                                                         |                                                                              |