

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 14, 2008 8:00 am**  
**Secretary of State**

03-14-2008 90202 044 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000073549</b><br>1. Entity Name<br><b>C.A.L.E.A. LAND MANAGEMENT, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
| Principal Place of Business<br><b>1868 HWY. 73 SOUTH<br/>MARIANNA FL 32448</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                 | Mailing Address<br><b>1868 HWY. 73 SOUTH<br/>MARIANNA FL 32448</b> |                                                                                                                                                                            |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | 3. Mailing Address<br><br>      |                                                                    |                                                                                                                                                                            |  |
| Suite, Apt. #, etc.<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | Suite, Apt. #, etc.<br><br>     |                                                                    |                                                                                                                                                                            |  |
| City & State<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | City & State<br><br>            |                                                                    | 4. FEI Number<br><b>20-5108367</b>                                                                                                                                         |  |
| Zip<br><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | Country<br><br>                 |                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                                                            |  |
| 6. Name and Address of Current Registered Agent<br><br><div style="border: 1px solid black; padding: 5px; margin: 5px;"> <b>DIAZ-JIMENEZ, ANTONIO L</b><br/> <b>1868 HWY. 73 SOUTH</b><br/> <b>MARIANNA FL 32448</b> </div>                                                                                                                                                                                                                                                                              |                                                                      |                                 |                                                                    | 7. Name and Address of New Registered Agent<br>Name:<br>Street Address (P.O. Box Number is Not Acceptable)<br>City: <span style="float: right;"><b>FL</b></span> Zip Code: |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
| SIGNATURE _____<br><small>Signature of person authorized to register agent and the fee payable (NOTE: Registered agent is not a public officer of the state)</small>                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                 | 10. ADDITIONS/CHANGES                                              |                                                                                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>DIAZ-JIMENEZ, ANTONIO L<br>1868 HWY 735<br>MARIANNA FL 32448 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>DIAZ-JIMENEZ, ELIANA R<br>1868 HWY 735<br>MARIANNA FL 32448  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>DIAZ-JIMENEZ, ANTONIO J<br>1868 HWY 735<br>MARIANNA FL 32448 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>                                                                 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |
| <b>SIGNATURE:</b> _____ <span style="float: right;"><b>01/25/08</b></span><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF CURRENT MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                       |                                                                      |                                 |                                                                    |                                                                                                                                                                            |  |