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SECRETARY OF STATE DIVISIONS OF COTTONS ATTONS



HUTCHISON, MAMELE & COOVER, P.A.

ATTORNEYS AND COUNSELORS AT LAW

WILLIAM C. HUTCHISON, JR. (1928-1991)

* RICHARO L. MAMELE STEPHEN H. COOVER

* BOARD CERTIFIED MARITAL & FAMILY LAW PARK-FULTON BUILDING, 230 NORTH PARK AVENUE POST OFFICE BOX 1149

> BANFORD, FLORIDA 32772-1149 (407) 322-4051 FAX (407) 330-0966

July 14, 2006

Corporate Records Bureau Division of Corporations Department of State P.O. Box 6327 Tallahassee, FL 32301

Re: DGA FISH CAMP, LLC

Ladies/Gentlemen:

Enclosed please find the original and one (1) copy of the Articles of Organization for the above-referenced entity, together with my client's check in the sum of One Hundred Fifty-Five Dollars (\$155.00) for filing and return of a certified copy of the articles.

Should you have any questions, please feel free to call.

Very truly yours,

Stephen H. Coover

SHC/mjr Enclosures

1) Original and one copy of Articles of Organization

2) Check \$155.00

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ARTICLES OF ORGANIZATION OF DGA FISH CAMP, LLC

ARTICLE 1 - NAME

The name of the limited liability company is DGA FISH CAMP, LLC.

ARTICLE 11 - ADDRESS

The mailing address and the street address of the principal office of the Limited Liability Company is 230 North Park Avenue, Sanford, FL 32771.

ARTICLE III REGISTERED AGENT, REGISTERED OFFICE, & REGISTERED AGENT'S SIGNATURE:

The name and the Florida street address of the registered agent are:

Stephen H. Coover 230 North Park Avenue Sanford, FL 32771

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the property and complete performance of my duties, and I am familiar with, and accepts the obligations of my position as registered agent as provided for in Chapter 608, F.S..

Registered Agent's Signature

ARTICLE IV - MANAGER(S) OR MANAGING MEMBER(S):

The name and address of each Manager or Managing Member is as follows:

Title:

Name and Address:

MGRM

Jeffrey C. Triplett 1616 E. 4th Street Sanford, FL 32771

ARTICLE V - DURATION

The duration of the Limited Liability Company shall, unless limited by the terms of any Regulations Agreement, be perpetual.

IN WITNESS WHEREOF, the undersigned, as subscriber, has executed the foregoing Articles of Organization on the $\frac{1}{2}$ day of July, 2006.

Stephen H. Coover, subscriber

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

STATE OF FLORIDA COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 13th day of July, 2006 by Stephen H. Coover, who is personally known to me.

Notary Public - State of Florida

My Commission Expires:

Melinda J. Rinne
MY COMMISSION # DD215840 EXPIRES
June 19, 2007
SONDED THRU TROY FAIRI INSURANCE, INC.

DIVISION OF CORPORATIONS

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