

# LOG000069277

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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((H21000184761 3)))



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To:

Division of Corporations  
Fax Number : (850)617-6383

From:

W. Scott Turnbull, Esquire / LAR  
Account Name : CRARY, BUCHANAN, BOWDISH, ET AL  
Account Number : 076424001425  
Phone : (772)233-4602  
Fax Number : (772)223-4378

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: brent@rioservices.com

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## LLC AMND/RESTATE/CORRECT OR M/MG RESIGN FREEDOM PORTABLES, LLC

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5/10/21

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## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Freedom Portables, LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

W. Scott Turnbull, Esquire

Name of Person

Crary Buchanan, PA

Firm/Company

759 SW Federal Highway, Suite 106

Address

Stuart, FL 34994

City/State and Zip Code

brent@rioservices.com

E-mail address: (to be used for future annual report notification)

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2021 MAY -7 PM 4:52  
TALLAHASSEE, FL  
DIVISION OF STATE

For further information concerning this matter, please call:

Lou Ann Rutkowski

772 233-4602  
at ( )  
Area Code Daytime Telephone Number

Name of Person

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

Mailing Address:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Street Address:

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

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# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FREEDOM PORTABLES, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 07/12/2006 and assigned  
Florida document number L06000069277.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

European Portables, LLC

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "L.L.C." or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

1098 Kubin Avenue

Jensen Beach, FL 34957

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

1098 Kubin Avenue

Jensen Beach, FL 34957

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: Marshall B. Waddell

New Registered Office Address: 1098 Kubin Avenue  
*Enter Florida street address*

Jensen Beach, Florida 34957  
*City Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

*Marshall B. Waddell*

If Changing Registered Agent, Signature of New Registered Agent

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
		_____	<input type="checkbox"/> Change
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
		_____	<input type="checkbox"/> Change
_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
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_____	_____	_____	<input type="checkbox"/> Add
		_____	<input type="checkbox"/> Remove
		_____	<input type="checkbox"/> Change

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**D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)**

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ECONOMY 100 FT LINE  
WATER 100 FT LINE

Effective date, if other than the date of filing: \_\_\_\_\_ (optional)  
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)  
If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing. If no effective date is listed, this date will not be listed as the

**Filing Fee: \$25.00**