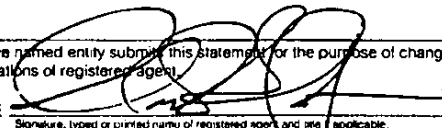
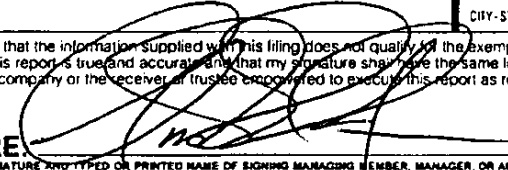


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 24, 2007 8:00 am**  
**Secretary of State**

05-02-2007 90359 043 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                                              |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>DOCUMENT # L06000068954</b><br>1. Entity Name<br><b>CU PERFORMANCE GROUP, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                              |                                                                                                                                                                                                                          |  |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Principal Place of Business<br><b>2806 SHARER ROAD<br/>TALLAHASSEE, FL 32312 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                              | Mailing Address<br><b>2806 SHARER ROAD<br/>TALLAHASSEE, FL 32312 US</b>                                                                                                                                                  |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | 3. Mailing Address                                           |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | Suite, Apt. #, etc.                                          |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | City & State                                                 |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country             | Zip                                                          | Country                                                                                                                                                                                                                  | 03302007    Chg-LLC    CR2E083 (12/06)                                            |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. FEI Number<br><b>20-5327195</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                                              |                                                                                                                                                                                                                          | Applied For<br><input type="checkbox"/> Not Applicable                            |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                              |                                                                                                                                                                                                                          | <b>\$5.00 Additional Fee Required</b>                                             |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. Name and Address of Current Registered Agent<br><br><b>DELOACH, JOHN H<br/>2010 DELTA BLVD<br/>TALLAHASSEE, FL 32303</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                              | 7. Name and Address of New Registered Agent<br>Name <b>Charles E. Adcock</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>2806 Sharer Road</b><br>City <b>Tallahassee</b> <b>FL</b> Zip Code <b>32312</b> |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                              |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                              |                                                                                                                                                                                                                          | DATE <b>4-20-07</b>                                                               |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | <b>Make check payable to<br/>Florida Department of State</b> |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>9. MANAGING MEMBERS/MANAGERS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 30%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/> Delete</td> </tr> <tr> <td></td> <td><b>Manager</b></td> <td><b>Florida State University</b></td> <td></td> <td></td> </tr> <tr> <td></td> <td><b>Credit Union</b></td> <td><b>2806 Sharer Road</b></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td><b>Tallahassee, FL 32312</b></td> <td></td> <td></td> </tr> </table> </div> <div style="width: 45%;"> <b>10. ADDITIONS/CHANGES</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">TITLE</td> <td style="width: 40%;">NAME</td> <td style="width: 30%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-ST-ZIP</td> <td style="width: 10%; text-align: center;"><input type="checkbox"/> Change    <input type="checkbox"/> Addition</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> </div> </div> |                     |                                                              |                                                                                                                                                                                                                          |                                                                                   |  | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |  | <b>Manager</b> | <b>Florida State University</b> |  |  |  | <b>Credit Union</b> | <b>2806 Sharer Road</b> |  |  |  |  | <b>Tallahassee, FL 32312</b> |  |  | TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME                | STREET ADDRESS                                               | CITY-ST-ZIP                                                                                                                                                                                                              | <input type="checkbox"/> Delete                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Manager</b>      | <b>Florida State University</b>                              |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Credit Union</b> | <b>2806 Sharer Road</b>                                      |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME                | STREET ADDRESS                                               | CITY-ST-ZIP                                                                                                                                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                              |                                                                                                                                                                                                                          |                                                                                   |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                                              |                                                                                                                                                                                                                          | DATE <b>4-20-07</b> 850-556-7218                                                  |  |       |      |                |             |                                 |  |                |                                 |  |  |  |                     |                         |  |  |  |  |                              |  |  |       |      |                |             |                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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