## 2008 LIMITED LIABILITY COMPANY **ANNUAL REPORT**

DO NOT WRITE IN THIS SPACE

DOCUMENT # L06000068752

1. Entity Name

CENTRAL ANDERSON, LLC

**FILED** Apr 21, 2008 08:00 Al Secretary of State

Principal Place of Business

2600 DOUGLAS ROAD, SUITE 604 C/O REGISTER & COMPANY, P.A. CORAL GABLES, FL 33134

Mailing Address

2600 DOUGLAS ROAD, SUITE 604 C/O REGISTER & COMPANY, P.A. CORAL GABLES, FL 33134



04172008 No Chg-LLC

CR2E083 (12/07)

4. FEI Number	L	Applied For
20-5249987	[.	Not Applicable
5. Certificate of Status Desired	\$5.00	Additional quired

6. Name and Address of Current Registered Agent

SHARON QUINN DIXON 2200 MUSEUM TOWER, 150 WEST FLAGLER STREET MIAMI, FL 33130

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				1 in the second
	named entity submits this statement for the purpose of chaions of registered agent.	nging its registere	ed office or registered agent, or both,	in the State of Florida. I am familiar with, and accept
SIGNATURE_	Signature, typed or printed name of registered agent and title if applicable	(NOTE, Registerer	d Agent signature required when reinstating)	DATE
	NOW!!! FEE IS \$138.75			000000912996 05/07/08-80103-004 138.75
9.	. MANAGING MEMBERS/MANAGERS			The state of the s
TITLE	MGR			
STREET ADDRESS	2600 DOUGLAS RD STE 604			
GILL-SI-TIE .	CORAL GABLES, FL 33134			to the state of th

## STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP

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I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information
indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am a managing member or manager of the
limited liability company or the redener or trustee impowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE:

TITLE NAME

TITLE NAME

TITLE

TITLE . NAME -- -- -STREET ADDRESS CITY ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, OR AUTHORIZED REPRESENTATIVE

APRIL 17, 2008

Daytime Phone #