## LOG0000 64752

| (Requestor's Name)                      |
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| PICK-UP WAIT MAIL                       |
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| (Business Entity Name)                  |
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| (Dacument Number)                       |
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September 26, 2006

BRAD OTTO 7214 COLLEY ROAD ODESSA, FL 33556

SUBJECT: BLITZKRIEG, LLC Ref. Number: L06000064752

We have received your document for BLITZKRIEG, LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6020.

Tammi Cline Document Specialist

Letter Number: 106A00057265

## **COVER LETTER**

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: BLITZKRIEG,   | LLC 2   |  |           |
|--|---|--|-----------|
| DOCUMENT NUMBER: L06000064752  |   | ···  |           |
| The enclosed Articles of Amendment and fee are   | submitted for filing.   | . · · _  | =         |
| Please return all correspondence concerning this r   | matter to the following:  |  |           |
| BRAD OTTO  |   |  |           |
| (Name of C   | Contact Person)   |  |           |
| BLITZKRIEG, LLC  |   | ·  |           |
| (Firm/   | Company)  |  |           |
| 7214 COLLEY ROAD   |   |  |           |
| (A<br>ODESSA, FL 33556   | ddress)   | ZUM OCT<br>SECRET  | 2         |
|  | and Zip Code)   | - 100 J  | **        |
| For further information concerning this matter, pla  | ease call:  | PA PA  | # # #<br> |
| JOHN MARCUM<br>(Name of Contact Person)  | at (813) <u>960-1337</u><br>(Area Code & Daytime Tele   | 55   |           |
| Enclosed is a check for the following amount:  |   |  |           |
| ☑\$35 Filing Fee   | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                      | ☐ \$52.50 Filing Fee<br>Certificate of Sta<br>Certified Copy<br>(Additional Copy<br>is enclosed) | itus .    |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |  |           |

Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| В        | LITZKRIEG, LLC   |  |                        | <u></u>  | <u></u>                                      |                   |
|----------|--|--|------------------------|--|--|-------------------|
| _        |  | (Present Na<br>(A Florida Limited Liab | me)<br>oility Company) |  |  |                   |
|          |  |  |                        |  |  |                   |
|          |  |  |                        |  |  |                   |
|          |  |  |                        |  |  |                   |
| FIRST:   | The Articles of Organizati document number <u>L06000</u> | on were filed on 06-22-0064752         | 06                     | _ and assigned   |  |                   |
| SECOND   | : This amendment is submit                               | ted to amend the following             | g:                     | and the same of th |  |                   |
|          | ARTICLE VII - Add t                                      | he following as mem                    | bers -                 |  | <del></del>                                  | _                 |
|          | BRIDGET SACHER-E   | ROWN 7214 COLLE                        | Y ROAD, ODESS.         | <i>MG</i> ,<br>A, FL 33556 M <b>€</b>  | em<br>R/VP                                   |                   |
|          | TAMMY M. OTTO 72   |  |                        | MGPH   |  | • •               |
|          | TAMINIT IN. OTTO 12                                      | 114 OOLLET (NOND)                      | 000000                 | oo nees oo   | <del></del> .                                | ي نر ١            |
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|          |  |  |                        |  | <u> </u>                                     | *******           |
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|          |  |  |                        | 5  | ្ ភូ   | ئے ٠              |
| Dated SI | EPTEMBER 1   | 2006                                   | . <del>-</del>         |  | - G  | <del></del> -     |
|          |  | •                                      |                        |  |  |                   |
|          | June   | - Seles                                |                        |  |  | ·                 |
|          | Signatur   | e of a member or authorized            | representative of a me | ember  |  |                   |
|          | THOMAS SACH  | ER-BROWN                               |                        |  |  |                   |
|          |  | Tuned or existed nor                   | ma of siance           |  | <u> </u>                                     |                   |

Filing Fee: \$25.00