

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Sep 14, 2007 8:00 am**  
**Secretary of State**

09-14-2007 90028 034 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                   |                                                                    |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| DOCUMENT # L06000064153                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                   |                                                                    |  |  |
| 1. Entity Name<br>BELLEVIEW DIVERSIFIED, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                   |                                                                    |                                                                                   |  |
| Principal Place of Business<br>6920 SE 108TH STREET<br>BELLEVIEW, FL 34420 US                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                   | Mailing Address<br>P O BOX 1568<br>BELLEVIEW, FL 34421 US          |                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | 3. Mailing Address                                                |                                                                    |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          | Suite, Apt. #, etc.                                               |                                                                    |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          | City & State                                                      |                                                                    |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                  | Zip                                                               | Country                                                            |                                                                                   |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                   | 7. Name and Address of New Registered Agent                        |                                                                                   |  |
| MARTINEZ, ALONSO B<br>6920 SE 108TH STREET<br>BELLEVIEW, FL 34420                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                          |                                                                   | State <b>FL</b> Zip Code                                           |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                          |                                                                   |                                                                    |                                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                          |                                                                   |                                                                    |                                                                                   |  |
| <b>Filing Fee is \$50.00</b><br><b>Due by September 14, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                          |                                                                   | <b>Make check payable to</b><br><b>Florida Department of State</b> |                                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                          |                                                                   | 10. ADDITIONS/CHANGES                                              |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>MARTINEZ, ALONSO B<br>6920 SE 108TH STREET<br>BELLEVIEW, FL 34420 | <input type="checkbox"/> Delete                                   |                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                    |                                                                                   |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                          |                                                                   |                                                                    |                                                                                   |  |
| SIGNATURE: <u>Alonso B Martinez</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                          |                                                                   |                                                                    | Date: <u>9-12-07</u> 352-307-1054                                                 |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                          |                                                                   |                                                                    | Daytime Phone #                                                                   |  |