

LD6000059512

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.**

(((H06000154802 3)))

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.**

RECEIVED

06 JUN -9 PM 4:13

DIVISION OF CORPORATIONS

To: Division of Corporations  
Fax Number : (850) 205-0383

From: Account Name : GASSMAN & ASSOCIATES, P.A.  
Account Number : 075350000514  
Phone : (727) 442-1200  
Fax Number : (727) 443-5829

**FLORIDA/FOREIGN LIMITED LIABILITY CO.**

**SUNIL BANDARUPALLI, M.D., P.L.C.**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$125.00

*gub*

Electronic Filing Menu

Corporate Filing Menu

Help

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUN -9 AM 9:39

APPROVED  
AND  
FILED

Audit Fax #: H060001548023

**ARTICLES OF ORGANIZATION**

**OF**

**SUNIL BANDARUPALLI, M.D., P.L.C.**

**a Florida Professional Limited Liability Company**

**ARTICLE I  
NAME**

The name of this Professional Limited Liability Company is SUNIL BANDARUPALLI, M.D., P.L.C. (the "Company").

**ARTICLE II  
ADDRESS**

The mailing address of the Professional Limited Liability Company is:

1 Darren Drive, Shrewsbury, MA 01545

The street address of the principal office of the Professional Limited Liability Company is:

1 Darren Drive, Shrewsbury, MA 01545

**ARTICLE III  
DURATION**

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar # 371750

Audit Fax #: H060001548023  
ARTICLES OF ORGANIZATION OF SUNIL BANDARUPALLI, M.D., P.L.C.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUN -9 AM 9:39

APPROVED  
AND  
FILED

Audit Fax #: H060001548023

#### ARTICLE IV MANAGEMENT

The Professional Limited Liability Company is to be managed by its sole Member and the name and address of such Member who is to serve is:

SUNIL BANDARUPALLI, M.D.

#### ARTICLE V ADMISSION OF NEW MEMBERS

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

#### ARTICLE VI MEMBERS RIGHTS TO CONTINUE BUSINESS

The right, if given, of the remaining members of the professional limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the professional limited liability company shall be:

The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the professional limited liability company shall not terminate the company, and the business of the company shall be automatically continued, so long as there is at least one remaining member.

#### ARTICLE VI NATURE OF BUSINESS

The purpose for which the professional limited liability company is organized shall be to engage in and carry on all branches of the practice of medicine within the State of Florida, and to do those things that are necessary or proper in connection with that practice.

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar # 371750

Audit Fax #: H060001548023  
ARTICLES OF ORGANIZATION OF SUNIL BANDARUPALLI, M.D., P.L.C.

06 JUN -9 AM 9:39  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

APPROVED  
AND  
FILED

Audit Fax #: H060001548023

AUTHORIZED REPRESENTATIVE OF MEMBER  
SUNIL BANDARUPALLI, M.D., P.L.C.

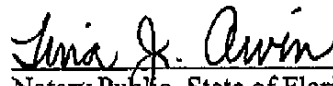


ALAN S. GASSMAN

STATE OF FLORIDA     )  
COUNTY OF PINELLAS    )

The foregoing instrument was acknowledged before me this 9 day of JUNE, 2006, by ALAN S. GASSMAN, as Authorized Representative of SUNIL BANDARUPALLI, M.D., P.L.C., who is personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year first written above.



Notary Public, State of Florida  
My Commission Expires:

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar # 371750

Audit Fax #: H060001548023  
ARTICLES OF ORGANIZATION OF SUNIL BANDARUPALLI, M.D., P.L.C.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUN - 9:1 AM 9:39

APPROVED  
AND  
FILED

JUN. 9. 2006 4:18PM

GASSMAN, BATES&ASSOC.

NO. 0762 P. 5

Audit Fax #: H060001548023

### ACCEPTANCE OF REGISTERED AGENT

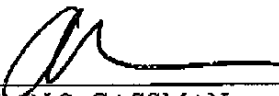
Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Professional Limited Liability Company submits the following statement to designate a Registered Office and Registered Agent in the State of Florida:

The name of the Professional Limited Liability Company is: SUNIL BANDARUPALLI, M.D., P.L.C.

The name and Florida street address of the Registered Agent are:

Alan S. Gassman, Esquire  
1245 Court Street  
Suite 102  
Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated professional limited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

  
ALAN S. GASSMAN (SEAL)

JAB\BANDARUPALLI, SUNIL\SUNIL BANDARUPALLI, M.D., P.L.C\Articles of Organization.1a.wpd  
dlg 6/9/06

Alan S. Gassman, Esquire  
1245 Court Street, Suite 102  
Clearwater, FL 33756  
(727) 442-1200  
Florida Bar # 371750

Audit Fax #: H060001548023  
ARTICLES OF ORGANIZATION OF SUNIL BANDARUPALLI, M.D., P.L.C.

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 JUN -9 AM 9:39

APPROVED  
AND  
FILED