

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 16, 2007 8:00 am**  
**Secretary of State**

04-16-2007 90351 027 \*\*\*\*55.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000057224</b><br>1. Entity Name<br><b>MATTHEWSOLUTIONS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| Principal Place of Business<br><b>2117 S. BABCOCK ST., SUITE 201<br/>MELBOURNE, FL 32901</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                              | Mailing Address<br><b>2117 S. BABCOCK ST., SUITE 201<br/>MELBOURNE, FL 32901</b>                                                                                                                                                      |                                                                                                            |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | 3. Mailing Address                                                           |                                                                                                                                                                                                                                       |                                                                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | Suite, Apt. #, etc.                                                          |                                                                                                                                                                                                                                       |                                                                                                            |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     | City & State                                                                 |                                                                                                                                                                                                                                       | 03122007    Chg-LLC    CR2E083 (12/06)                                                                     |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | Country                                                                      |                                                                                                                                                                                                                                       | 4. FEI Number<br>20-0006398                                                                                |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | Country                                                                      |                                                                                                                                                                                                                                       | 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$5.00</b> Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MATTHEWS, DESIREE S<br/>2929 ELBIB DR.<br/>ST. CLOUD, FL 34772</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                                                              | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                            |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                     |                                                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     | <b>Make check payable to<br/>Florida Department of State</b>                 |                                                                                                                                                                                                                                       |                                                                                                            |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                                                              | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                          |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>MATTHEWS, MIKE B<br>2929 ELBIB DR.<br>ST. CLOUD, FL 34772                    | <input type="checkbox"/> Delete                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>MATTHEWS, MIKE B<br>2117 S. BABCOCK ST. SUITE 201<br>MELBOURNE, FL 32901     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>MATTHEWS, DESIREE S<br>2929 ELBIB DR.<br>ST. CLOUD, FL 34772                | <input type="checkbox"/> Delete                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>MATTHEWS, DESIREE S<br>2117 S. BABCOCK ST. SUITE 201<br>MELBOURNE, FL 32901 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                                                                       |                                                                                                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |                                                                                                                                                                                                                                       |                                                                                                            |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                     |                                                                              |                                                                                                                                                                                                                                       |                                                                                                            |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | 04/10/2007    321-473-6654                                                   |                                                                                                                                                                                                                                       |                                                                                                            |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | Date    Daytime Phone #                                                      |                                                                                                                                                                                                                                       |                                                                                                            |  |