

# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 27, 2007 8:00 am**  
**Secretary of State**

02-07-2007 90111 006 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                          |                                                                                      |                                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000056746</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             |                                                          |                                                                                      |                                                                          |  |
| <b>1. Entity Name</b><br>BSWN INVESTORS LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                          |                                                                                      |                                                                          |  |
| <b>Principal Place of Business</b><br>107 HAMPTON ROAD<br>SUITE 100<br>CLEARWATER, FL 33759                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                             |                                                          | <b>Mailing Address</b><br>107 HAMPTON ROAD<br>SUITE 100<br>CLEARWATER, FL 33759      |                                                                          |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             | <b>3. Mailing Address</b>                                |                                                                                      |                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             | Suite, Apt. #, etc.                                      |                                                                                      |                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             | City & State                                             |                                                                                      |                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                     | Zip                                                      | Country                                                                              | 02022007    Chg-LLC    CR2E083 (12/06)                                   |  |
| <b>4. FEI Number</b><br>20-8012995                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                             |                                                          |                                                                                      | <b>Applied For</b><br><input checked="" type="checkbox"/> Not Applicable |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |                                                          |                                                                                      | <b>\$5.00 Additional Fee Required</b>                                    |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                             |                                                          | <b>7. Name and Address of New Registered Agent</b>                                   |                                                                          |  |
| HOWIE, BRENT<br>107 HAMPTON ROAD<br>SUITE 100<br>CLEARWATER, FL 33759                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                             |                                                          | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                          |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                             |                                                          |                                                                                      |                                                                          |  |
| <b>SIGNATURE</b> _____ (NOTE: Registered Agent signature required when remaining) <b>DATE</b> _____                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                          |                                                                                      |                                                                          |  |
| <b>Filing Fee is \$50.00 Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             | <b>Make check payable to Florida Department of State</b> |                                                                                      |                                                                          |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                             |                                                          | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                                          |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGRM<br>HOWIE, BRENT<br>107 HAMPTON ROAD, SUITE 100<br>CLEARWATER, FL 33759 | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                             | <input type="checkbox"/> Delete                          | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>       | <input type="checkbox"/> Change <input type="checkbox"/> Addition        |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                             |                                                          |                                                                                      |                                                                          |  |
| <b>SIGNATURE:</b> <u>Wilson F. Williams</u> <u>2/27/07</u> <u>727-726-5677</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #</small>                                                                                                                                                                                                                                                                               |                                                                             |                                                          |                                                                                      |                                                                          |  |