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(((H06000144604 3)))

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Account Name : LOZIER, THAMES & FRAZIER, P.A.

Account Number : I20000000033

: (850)469-0202

Phone Fax Number

: (850)469-0006

FLORIDA/FOREIGN LIMITED LIABILITY CO.

Shibuminet, L.L.C.

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ARTICLES OF ORGANIZATION

H060001446043

OF

SHIBUMINET, L.L.C.

The undersigned, being authorized to execute and file these Articles on behalf of the members for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, does hereby certify and adopt these Articles of Organization.

ARTICLE I - NAME

The name of the limited liability company shall be "SHIBUMINET, L.L.C." ("Company").

ARTICLE II - ADDRESS

The mailing address and street address of the principal office of the Company shall be 24 West Chase Street, Pensacola, Florida 32502.

ARTICLE III - DURATION

The Company shall commence on the date of filing these Articles of Organization with the Florida Department of State and the Company's existence shall be perpetual.

ARTICLE IV - REGISTERED OFFICE AND AGENT

The name and street address of the registered agent of the Company in the State of Florida is Daniel R. Lozier, 24 West Chase Street, Pensacola, Florida 32502.

ARTICLE V - CAPITAL CONTRIBUTIONS

The cash and/or property contributed to the Company by its members and the members' obligations to make additional contributions to the Company shall be as prescribed in the Operating Agreement of the Company as adopted by the members.

ARTICLE VI - ADMISSION OF ADDITIONAL MEMBERS

Additional members may not be admitted except as prescribed in the Operating Agreement of the Company as adopted by the members. Members' interests in the Company may not be transferred except as prescribed in the Operating Agreement of the Company as adopted by the members.

ARTICLE VII - MEMBERS' RIGHTS TO CONTINUE BUSINESSO0144604 3

Upon the death, retirement, resignation, expulsion, bankruptcy, withdrawal, or dissolution of a member, or upon the occurrence of any other event which terminates the continued membership of a member in the Company, the remaining members of the Company shall have the right to continue the business of the Company as prescribed in the Operating Agreement of the Company as adopted and agreed upon by the members.

ARTICLE VIII - MANAGEMENT

The Company shall be managed by the members in accordance with the Operating Agreement of the Company as adopted by the members and the name and address of the initial managing member is as set forth in Article IX below.

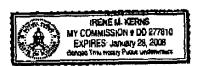
ARTICLE IX - AMENDMENT

These Articles of Organization and the Regulations and Operating Agreement of the

these Afficies of Organization and the Regulations and Operating Agreement of the	0
Company may be amended from time to time as prescribed by law.	တ
50	
IN WATNESS WITEDOOF A	~
IN WITNESS WHEREOF, the undersigned hereby acknowledges and executes these	\sim
Articles of Organization on behalf of and as an authorized representative of the members and of the	Q,
Company.	71
	\ddot{c}
DANIEL R. LOZIER, Organizer Sm	0,1

STATE OF FLORIDA **COUNTY OF ESCAMBIA**

Sworn to and subscribed before me this 20th day of May, 2006, by Daniel R. Lozier who of is personally known to me or who () has produced as identification and who did not take an oath. NOTARY PUBLIC



Commission No. <u>ppタワイチャ</u>る My Commission Expires: 1-28-08

ACCEPTANCE OF DESIGNATION AS RESIDENT AGENT

H060001446043

I, DANIEL R. LOZIER, the designated resident agent of SHIBUMINET, L.L.C., do hereby certify that my address is 24 West Chase Street, Pensacola, Florida 32502, do hereby accept the designation and appointment as resident agent of SHIBUMINET, L.L.C., a Florida Limited Liability Company, and am familiar with and accept the duties and obligations of registered agent.

Dated this 20 day of May, 2006.

DAMEL R. LOZIER

STATE OF FLORIDA COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 20 hay of May, 200 by DANIEL R. LOZIER, who (X) is personally known to me or who () has produced as identification and has taken an oath.

IPENE M. KERNS
COMMISSION # DO 277810
XPIPES. January 28, 2008
and The Nation Project Underward

NOTARY PUBLIC

Commission No. D 10-277 A10 5

My Commission Expires: /- 28- 08