

L06000054044

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

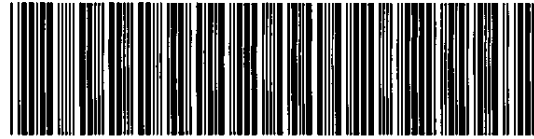
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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Office Use Only



300074239623

05/25/06--01028--010 \*\*155.00

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2006 MAY 25 PM 2:14

06 MAY 25 PM 12:27

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## ATTORNEYS' TITLE

Requestor's Name

1965 Capital Circle NE, Suite A

Address

Tallahassee, FL 32308

City/St/Zip

850-222-2785

Phone #

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2006 MAY 25 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1- Minneola Meat Market, LLC

2-

3-

4-

☒ Walk-in

☐ Pick-up time ASAP

☒ Certified Copy

☐ Mail-out

☐ Will wait

☐ Photocopy

☐ Certificate of Status

### NEW FILINGS

<input type="checkbox"/>	Profit
<input type="checkbox"/>	Non-Profit
<input checked="" type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

### AMENDMENTS

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

### OTHER FILINGS

<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

### REGISTRATION/QUALIFICATION

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**ARTICLES OF ORGANIZATION  
FOR  
MINNEOLA MEAT MARKET, LLC  
A Florida Limited Liability Company**

**FILED**  
2006 MAY 25 PM 2:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, desiring to form a limited liability company under and pursuant to Chapter 608, Florida Statutes, the Florida Limited Liability Company Act, does hereby adopt the following Articles of Organization for such Company:

**ARTICLE I**  
**Name**

The name of this Company shall be *MINNEOLA MEAT MARKET, LLC*.

**ARTICLE II**  
**Duration**

The term of existence of the Company shall commence upon the filing of these Articles of Organization and shall be perpetual.

**ARTICLE III**  
**Mailing Address**

The mailing address is 312 South Galena Avenue, Clermont, Florida 34711. The street address is the same.

**ARTICLE IV**  
**Registered Agent and Office**

The name and street address of the initial registered agent and office for this Company is as follows: Rohan Motilall, 12922 Monte Vista Drive, Clermont, Florida 34711.

**ARTICLE V**  
**Admission of Additional Members;**  
**Terms and Conditions of such Admissions**

Additional Members may be admitted upon unanimous consent of the Member(s) of the Company, upon the written application of such new Member, in the manner set forth in the Operating Agreement of this Company.

**ARTICLE VI**  
**Right to Continue Business**

If, but for the exercise of the right to continue the Company's business, as specified below, the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member, or the occurrence of any other event which terminates the continued membership of a Member in the Company, shall cause the dissolution of the Company, then the business of the Company shall continue (without dissolution) if elected in writing within ninety (90) days of the occurrence of such event by any remaining Member.

**ARTICLE VII**  
**Management by Members**

The Company will be managed by its Member(s). The name and address of the initial Managing Member is: Rohan Motilall, ~~1411 Gentle Breeze Drive, Clermont, Florida 34711~~  
12922 Monte Vista Drive, Clermont, Florida 34711.

**ARTICLE VIII**  
**Operating Agreement of Company**

The power to adopt, alter, amend or repeal the Operating Agreement of the Company shall be vested in the Member(s).

**ARTICLE IX**  
**Informal Action of Members**

Any action of the Member(s) may be taken without a meeting if consent in writing setting forth the action so taken shall be signed by all Members who would be entitled to vote upon such action at a meeting and filed with the Company as part of its records.

**ARTICLE X**  
**Transferability of Member's Interest**

An interest of a Member of this Company may be transferred or assigned only to such extent and in the manner provided in the Operating Agreement.

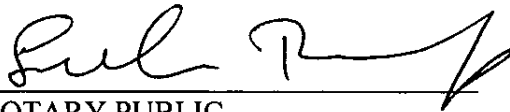
IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 15<sup>th</sup> day of May, 2006.

  
\_\_\_\_\_  
ROHAN MOTILALL

STATE OF NY  
COUNTY OF Queens

The foregoing instrument was acknowledged before me this 15 day of May, 2006, by  
**ROHAN MOTILALL**, who [☒] is personally known to me or [☐] produced  
\_\_\_\_\_ as identification.

(SEAL)

  
NOTARY PUBLIC  
Subhas Ramroop  
Print Name of Notary  
My Commission Expires: 10/15/06

**Subhas Ramroop**  
**Notary Public**  
**State of New York**  
**No. 01RA6067821**  
**Qualified in Queens County**  
**My Commission Expires**  
**Oct 15 06**

5/15/06

## STATEMENT OF REGISTERED AGENT

Having been named as Registered Agent and to accept service of process for **MINNEOLA MEAT MARKET, LLC, a Florida limited liability company**, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent as provided in Chapter 608, Florida Statutes.

Rohan Motilall  
ROHAN MOTILALL

STATE OF N.Y.  
COUNTY OF Queens

The foregoing instrument was acknowledged before me this 15 day of May, 2006, by **ROHAN MOTILALL**, who [☒] is personally known to me or [☐] produced as identification.

(SEAL)

Subhas Ramroop  
NOTARY PUBLIC  
Subhas Ramroop  
Print Name of Notary

My Commission Expires: 10/15/06

**Subhas Ramroop**  
**Notary Public**  
**State of New York**  
**No. 01RA5067321**  
**Qualified in Queens County**  
**My Commission Expires**  
**Oct 15 06**