

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000053186

**FILED**  
**Mar 23, 2010**  
**Secretary of State**

**Entity Name:** PALATKA CATTLE COMPANY, LLC

**Current Principal Place of Business:**

130 ODOM RD  
PALATKA, FL 32177

**New Principal Place of Business:**

**Current Mailing Address:**

2508 REID STREET  
PALATKA, FL 32177

**New Mailing Address:**

**FEI Number:** 20-4981388

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

CREMER, ERNEST A  
130 ODOM RD  
PALATKA, FL 32177 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** CREMER, ERNEST A  
**Address:** 130 ODOM ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

**Title:** MGR  
**Name:** CREMER, SANDRA K  
**Address:** 130 ODOM ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

**Title:** MGR  
**Name:** BRAUMAN, SCOTT M  
**Address:** 677 BARDIN ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

**Title:** MGR  
**Name:** BRAUMAN, CHRISTINE L  
**Address:** 677 BARDIN ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

**Title:** MGR  
**Name:** PIPKINS, CURTIS J  
**Address:** 673 BARDIN ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

**Title:** MGR  
**Name:** PIPKINS, JENNIFER E  
**Address:** 673 BARDIN ROAD  
**City-St-Zip:** PALATKA, FL 32177 US

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** ERNEST A. CREMER

MGR

03/23/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date