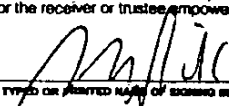


# 2007 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 19, 2007 8:00 am**  
**Secretary of State**

01-29-2007 90141 032 \*\*\*\*50.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L06000051146</b><br>1. Entity Name<br><b>STANKY JIGS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                   |                                                                         |                                                         |  |
| Principal Place of Business<br><b>110 NORTH 16TH AVENUE<br/>HOLLYWOOD, FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                   | Mailing Address<br><b>110 NORTH 16TH AVENUE<br/>HOLLYWOOD, FL 33020</b> |                                                                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            | 3. Mailing Address<br><br>Suite, Apt. #, etc.                     |                                                                         |                                                                                                                                          |  |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | City & State<br><br>Zip                                           |                                                                         | 4. FEI Number<br><b>14-1961193</b>                                                                                                       |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            | Country                                                           |                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                          |  |
| 6. Name and Address of Current Registered Agent<br><br><b>PECHENIK, GREGG<br/>110 NORTH 16TH AVENUE<br/>HOLLYWOOD, FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                   |                                                                         | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
| <b>Filing Fee is \$50.00<br/>Due by May 1, 2007</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | <b>Make check payable to<br/>Florida Department of State</b>      |                                                                         |                                                                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                   | 10. ADDITIONS/CHANGES                                                   |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>PECHENIK, GREGG<br>110 NORTH 16TH AVENUE<br>HOLLYWOOD, FL 33020    | <input type="checkbox"/> Delete                                   |                                                                         |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>HILSON, CLINTON<br>16671 SW 6TH STREET<br>PEMBROKE PINES, FL 33317 | <input type="checkbox"/> Delete                                   |                                                                         |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>ROTHKIN, STEVE<br>515 N.E. 63RD STREET #4<br>MIAMI, FL 33183       | <input type="checkbox"/> Delete                                   |                                                                         |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                         |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                         |                                                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                         |                                                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |
| Date <b>JAN 26 2007</b> Daytime Phone # <b>954.967.7424</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                   |                                                                         |                                                                                                                                          |  |