

## FLORIDA DEPARTMENT OF STATE Division of Corporations

July 30, 2008

## L06 0000 49950

LIGHTNING ELECTRICAL SERVICES LLC 100 JASPER ST. SUITE 17 LARGO, FL 33770

SUBJECT: LIGHTNING ELECTRICAL SERVICES LLC

Ref. Number: L06000049950

900135515039

Debit Memo #: 80397-B

This is to inform you that your check #102 dated June 29, 2008 in the amount of \$25.00 and submitted for LIGHTNING ELECTRICAL SERVICES LLC has been returned to us by your bank because of ACCOUNT CLOSED.

As we cannot take credit card information over the phone, we request that you remit a cashier's check or money order in amount of \$40.00 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashiers check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations Attn: Melinda Lilliston P.O. Box 6327 Tallahassee, FL 32314

If you have any questions concerning the returned check, please call (850) 245-6900.

Sincerely, Melinda Lilliston Administrative Assistant II Division of Corporations

Letter number: 308A00043788



September 8, 2008

LIGHTNING ELECTRICAL SERVICES LLC 100 JASPER ST. SUITE 17 LARGO, FL 33770

SUBJECT: LIGHTNING ELECTRICAL SERVICES LLC

Ref. Number: L06000049950

Debit Memo #: 80397-B

Due to your failure to respond to our previous letter advising you of the attached returned check #102, the RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER FROM FLORIDA OR FOREIGN LLC for LIGHTNING ELECTRICAL SERVICES LLC has been cancelled and is considered not filed as of September 8, 2008.

If you have any questions concerning the returned check, please call (850) 245-6900.

Letter number: 408A00049052

Sincerely Melinda Lilliston Administrative Assistant II Division of Corporations