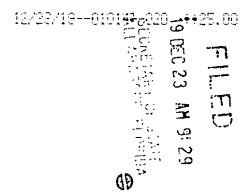
L06000048989

| (Req | uestor's Name) | |
|----------------------------|------------------|-------------|
| (Addi | ress) | |
| (Addı | ress) | |
| (City/ | /State/Zip/Phone | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busi | iness Entity Nar | ne) |
| (Doc | ument Number) | |
| Certified Copies | Certificates | s of Status |
| Special Instructions to Fi | iling Officer: | |
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Office Use Only



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COVER LETTER

TO:

Registration Section

| Division of Cor | porations | | |
|--|--|--|--|
| SOUTHWI | ND EXCAVATORS LLC | • | |
| SUBJECT: | Name of Lim | ited Liability Company | |
| | Name of Limited Liability Company d Articles of Amendment and fee(s) are submitted for filing. n all correspondence concerning this matter to the following: JAMES FLEMISTER IV | | |
| The enclosed Articles of | Name of Limited Liability Company If Amendment and fee(s) are submitted for filing, condence concerning this matter to the following: JAMES FLEMISTER IV | | |
| Please return all correspo | ndence concerning this matter | to the following: | |
| | JAMES FLEMISTER IV | | |
| ······································ | | Name of Person | |
| | SOUTHWIND EXCAVA | TORS LLC | |
| | | Firm/Company | |
| | 223 SOUTH HIGHLAND | AVENUE | |
| | | Address | |
| | WINTER GARDEN, FL. 3 | 34787 | |
| | | City/State and Zip Code | |
| | | | titication) |
| For further information of | | | |
| | • | | |
| JAMES FLEMISTER IV | | at () | |
| Name o | f Person | Area Code Daytir | me Telephone Number |
| Enclosed is a check for the | ne following amount: | | |
| ■ \$25.00 Filing Fee | | Certified Copy | Certificate of Status & Certified Copy |
| Mailing Addres Registration S | | —————————————————————————————————————— | ection |
| Division of C | | Division of Co | |
| P.O. Box 632 | .7 | The Centre of | |
| Tallahassee, l | FL 32314 | 2415 N. Monro | oe Street, Suite 810 |

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (<u>Name of the Limited Liability (</u> A Florida Li | Company as it now appears on our records.) mited Liability Company) | |
|--|--|--------------|
| The Articles of Organization for this Limited Liability Conflorida document number L06000048989 | npany were filed on $\frac{05/11/2006}{}$ and assi | gned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limite | d liability company here: | |
| | 20 ↔ | |
| he new name must be distinguishable and contain the words "Limited | I Liability Company," the designation "LLC" or the abbreviation "L.I | |
| Enter new principal offices address, if applicable: | | <u></u> |
| Principal office address MUST BE A STREET ADDRE | SS) (2) (2) (3) (3) (4) (5) (5) (6) (7) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | 1 |
| | 3 | |
| | | <u> </u> |
| Enter new mailing address, if applicable: | 29 1 | |
| , | | |
| Mailing address MAY BE A POST OFFICE BOX) | | |
| 3. If amending the registered agent and/or registered on the new registered office address here: | ffice address on our records, enter the name of the new | v regis |
| Name of New Registered Agent: | | , |
| New Registered Office Address: | | |
| | Enter Florida street address | |
| | | |
| | . Florida | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------|----------------------|----------------------|
| AMBR | MARK BROWN | 14519 CLARKSON DRIVE | ■Add |
| | | ORLANDO, FL 32828 | □Remove |
| | | | □Change |
| | | | □Add |
| | | | Remove |
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| ffective date, if other than the date of filing: an effective date is listed, the date must be specific and cannot be prior to date | of filing or more than 00 days | optional) | himmiant | to 605 07 |
| Note: If the date inserted in this block does not meet the applicable st | atutory filing requirement | s, this date w | ill not b | e listed |
| locument's effective date on the Department of State's records. | | | | |
| record specifies a delayed effective date, but not an effective time, at | 12:01 a.m. on the earlier | of: (b) The ! | 90th da | y after th |
| d is filed. | | , | | • |
| | | | | |
| DECEMBER 9 2019 | | | | |
| Dated DECEMBER 9 | | | | |
| DECEMBER 9 2019 | | | | _ |