

# **2010 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L06000048765

Entity Name: CHOPPER CITY USA, LLC

**FILED**  
**Apr 10, 2010**  
**Secretary of State**

**Current Principal Place of Business:**

120 COLLEGE DR UNIT A  
ORANGE PARK, FL 32065

**New Principal Place of Business:**

**Current Mailing Address:**

120 COLLEGE DR UNIT A  
ORANGE PARK, FL 32065

**New Mailing Address:**

FEI Number: 20-4776042

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CASCANTE, ROGER F  
811 SWINFORD CT  
ORANGE PARK, FL 32065 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

Title: MGRM  
Name: CASCANTE, ROGER F  
Address: 811 SWINFORD CT  
City-St-Zip: ORANGE PARK, FL 32065

Title: MGRM  
Name: WELCH, DAVID E  
Address: 1764 PICKWICK PL  
City-St-Zip: ORANGE PARK, FL 32003

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: DAVID WELCH

MGRM

04/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date